#### **CURRICULUM VITAE**

#### **SONDRA HALE**

#### Professor Departments of Anthropology and Women's Studies

Co-Editor, Journal for Middle East Women's Studies

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#### **ACADEMIC PREPARATION**

| INSTITUTION                           | <u>FIELD</u>    | <u>DEGREE</u> |
|---------------------------------------|-----------------|---------------|
| University of California, Los Angeles | Anthropology    | Ph.D.         |
| University of California, Los Angeles | Anthropology    | M.A.          |
| University of California, Los Angeles | African Studies | M.A           |
| University of California, Los Angeles | English         | B.A.          |

#### **RESEARCH SPECIALIZATIONS**

<u>Sociocultural Anthropology</u> (gender and feminist anthropology/political anthropology/postcolonial theories/diaspora studies/aesthetics);

<u>Women/Gender Studies</u> (transnational and postcolonial studies/diaspora and exile studies/cultural studies/politics/social movements);

<u>Regions:</u> Middle East and Africa, especially Sudan, Eritrea, and Egypt; United States (Race/Class/Gender)

#### ACADEMIC EMPLOYMENT

University of California, Los Angeles: 1986—

Professor, Anthropology and Women's Studies, 2001--;

Acting Chair, Women's Studies, 2003-2005;

Adjunct Assistant Professor and Adjunct Associate Professor, 1997-2001;

Lecturer, 1988-1997;

Visiting Associate Professor, 1986-88.

California State University, Northridge: 1987-1994;

Chair, Women's Studies Department, 1993-1994;

Coordinator, Women Studies Program, 1991-93;

Lecturer, Anthropology Department; Women Studies, 1987-94.

California State University, Long Beach: 1980-87;

Director (1980-82) and Lecturer, Women's Studies.

California Institute of the Arts, Valencia: 1978-80;

Consulting and Curriculum Development (NEH grant) (summers 1978, 1979);

Lecturer, Critical Studies.

University of Khartoum, Sudan: 1974;

Lecturer, Anthropology Department.

University of Khartoum, Sudan: 1961-64;

Tutor (Instructor), English Department.

#### **TEACHING PREPARATION and EXPERIENCE**

<u>Anthropology:</u> Sociocultural Anthropology; Anthropology of Gender; Ethnography--Middle East/Africa; Colonial/Postcolonial Studies; Cultural Studies/Aesthetic Anthropology; Political Economy; Religion—Islam; Theory/Methods; Anthropology of War

<u>Women's Studies</u>: Postcolonial/Transnational Feminisms; Gender Systems (Global); Women and Social Movements; Gender--Middle East and North Africa; Gender and Conflict (War, Militarism, and Genocide); Feminist Theories; Diaspora Studies; Women and Art in Contemporary U.S.; Introduction to Women's Studies; Senior Research Seminar; Internship and Fieldwork.

#### SCHOLARLY AND CREATIVE ACTIVITIES

#### **I. Publications:**

| (Forthcoming)       | Gendering the Politics of Memory: Women, Identity, and Conflict in Sudan. Anthropology in Sudan, edited by Munzoul A.M. Assal. Khartoum University Press.  |
|---------------------|--|
| (In Progress)       | The Circulation of Muslim Women's Bodies: "Female Circumcision," International Celebrity Topics, and Colonial Discourse. Urban Anthropology and Studies of Cultural Systems and World Economic     |
| (Forthcoming)       | Development, Vol. 37, No. 4 (Winter, 2008).  Rape as Marker and Erasure of Difference: Darfur and the Nuba Mountains (Sudan). Gender, War, and Militarism, edited by Laura Sjoberg and Sandra Kia. |
| (In Progress)       | Memories of War and the Bodies of Women: Eritrean Fighters. Women and War Project.   |
| (In Progress)       | Performing "Feminisms" in a Muslim University: Ahfad University for Women in Sudan.  |
| (Under<br>Contract) | Co-Edited Book (with Laura Beny), Sudan's Killing Fields: Perspectives on Genocide (under contract University of Michigan).  |
| (Submitted)         | Ambivalent Testimonies: Ambiguities in Sudanese Women's Responses to Islamism. Women and Gender in the Middle East and the Islamic World Today. Ed., Sherifa Zuhur.                                |
| (Under              | By Any Other Name: Gender and GenocideWomen of Darfur and the Nuba   |
| Contract)           | Mountains. In Sudan's Killing Fields: Perspectives on Genocide. Co-Edited by Laura Beny and Sondra Hale (under contract, University of Michigan Press).  |
| (Submitted)         | (Re) Locating the Sudanese Women's Movements: Unsettling the   |

Hegemony. Mapping Arab Women's Movements. Edited by Homa Hoodfar

| 2009 | Locating Sudan Studies: A Context. Urban Anthropology and Studies of Cultural Systems and World Economic Development, Vol. 38, No. 1, pp. 1-32.   |
|------|---|
| 2009 | Transnational Gender Studies and the Migrating Concept of Gender in the Middle East and North Africa. Cultural Dynamics, Vol. 21, No. 2, pp. 107-152.   |
| 2008 | Some Notes on Our Africanist/African Past: The Birth and Early Years of <i>Ufahamu</i> . Ufahamu, Vol. 34, No. 3, pp. 12-24.  |
| 2008 | Siyasat Al-Zakra fi Al-Nizaat Al-Sudania: Alnoo wa Al-Hawia wa Al-Watan [The Politics of Memory in Sudanese Conflicts: Gender, Identity, and "Homeland"] Translated and Published in Arabic in Ajeras Al-Hurriyya [Freedom Bells] (Khartoum, Sudan, Periodical), Four-Part Series, No. 74 (June 30), p. 5: No. 75 (July 1), p. 5; No. 76 (July 2), p. 5; and No. 77 (July 3), p. 5. |
| 2008 | Al-Siyasah wa Filastin wa Al-Mu'assasah Al- Akadimiyyah Al-Amirkiyyah fi Al-Qarn 21: Al-Muthaqqafun Al-'Umumiyyun fi Al-Azminah Al-Sa'bah"[Politics, Palestine, and the U.S. Academy in the 21 <sup>st</sup> Century: Public Intellectuals and Dark Times, published in Arabic] <i>Al-Adab</i> [Literature] (Beirut) 4-6 (April-June) 200b, pp. 27-33.                              |
| 2008 | Sudan. The Oxford Encyclopedia of Women in World History. Bonnie Smith, ed., Vol. 4. Oxford and New York: Oxford University Press, pp. 167-169.   |
| 2007 | From Site to Vision: The Woman's Building in Contemporary Culture. Edited with Terry Wolverton. Electronic Book <a href="http://www.fromsitetovision.org">http://www.fromsitetovision.org</a>   |
| 2007 | Power and Space: Feminist Culture and the Los Angeles Woman's Building: A Context. From Site to Vision: The Woman's Building in Contemporary Culture. Sondra Hale and Terry Wolverton, eds. In Electronic Book http://www.fromsitetovision.org  |
| 2007 | "At Home" at the Woman's Building (But Who Gets a Room of Her Own?): Women of Color and Community. With Michelle Moravec. In Electronic Book, From Site to Vision: The Woman's Building in Contemporary Culture. Sondra Hale and Terry Wolverton, eds.  http://www.fromsitetovision.org   |
| 2006 | If Ever There Was a TimeAcademic Boycotts and Societies in Crisis—a Response to the AAUP's 2005 Statement. Academe, Vol. 92, No. 5 (SeptOctober), pp. 51-52.  |
| 2006 | The State of the Women's Movement in Eritrea, Journal of Northeast African Studies. Special Issue on Women in the Horn of Africa, Vol. 8, No. 3 (New Series, copyright 2005), pp. 155-178 [delayed publication]   |
| 2005 | Testimonies in Exile: Sudanese Gender Politics. Journal of Northeast African Studies, Vol. 8, No. 2, pp. 83-127 (New Series, copyright 2005) [delayed publication].   |
| 2005 | Colonial Discourse and Ethnographic Residuals: The "Female Circumcision"  Debate and the Politics of Knowledge. In Female Circumcision and the  |

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|      | Politics of Knowledge: African Women in Imperialist Discourses. Obioma  |
|      | Nnaemeka, ed. Westport, CT: Praeger, pp. 209-218.   |
| 2005 | Edward Said—Accidental Feminist: Orientalism and Middle East Women's  |
|      | Studies, Amerasia Journal, Vol. 31, No. 1, pp. 1-5.   |
| 2005 | Activating the Gender Local: Transnational Ideologies and "Women's  |
|      | Culture" in Northern Sudan, Journal of Middle East Women's Studies,   |
|      | Vol. I, No. 1, pp. 29-52.   |
| 2005 | Political-Social Movements: Islamist Movements and Discourses—Sudan.  |
|      | Encyclopedia of Women and Islamic Cultures: Family, Law and Politics,   |
|      | Vol. 2 (Leiden: Brill), pp. 614-615.  |
| 2005 | Political-Social Movements: Revolutionary—Sudan, Encyclopedia of Women  |
| 2002 | and Islamic Cultures, Vol. 2 (Leiden: Brill), pp. 661-662.  |
| 2004 | Nationalism, "Race," and Class: Sudan's Gender and Culture Agenda(s) in the   |
| 2001 | Twenty-First Century. Race and Identity in the Nile Valley. Edited by   |
|      | C. Fluehr-Lobban and kharyssa rhodes. Trenton, New Jersey: Africa   |
|      | World Press, 171-184.   |
| 2004 | Fatima Ahmed Ibrahim. Philip Mattar, Ed. Encyclopedia of the Modern   |
| 2004 | Middle East and North Africa, 4 vols., 2 <sup>nd</sup> Ed. Detroit: Macmillan   |
|      | Reference USA.  |
| 2004 | The Sudanese Women's Union. Philip Mattar, ed. Encyclopedia of the Modern   |
| 2001 | Middle East and North Africa, 4 vols. 2 <sup>nd</sup> Ed. Detroit: Macmillan Reference  |
|      | USA.  |
| 2003 | Sudanese Gender Politics at Home and Abroad: Some Theoretical Considerations.   |
|      | Ruaa (London), Vol. 4, No. 3, pp. 6-7.  |
| 2003 | Feminist Education in the Global South: A Visit to Sudan, The Ahfad Journal:  |
|      | Women and Change, Vol. 20, No. 1, pp. 38-41 [translated into Farsi, Goft-o-   |
|      | gu, Tehran, Iran (2004), pp. 162-166].  |
| 2003 | Sudanese Women in National Service, Militias, and the Home. Women and   |
|      | Globalization in the Arab Middle East: Gender, Economy, and Society, E.   |
|      | Doumato and M. Pripstein, eds. Boulder: Lynne Rienner, pp. 195-213.   |
| 2003 | Introduction/Preface, Resistance: My Life for Lebanon by Soha Bechara (a  |
|      | memoir). (Brooklyn: Soft Skull Press), pp. vii-xiii.  |
| 2003 | Out of Her Depth. Review of Emma's War by Deborah Scroggins. The Women's  |
|      | Review of Books, Vol. XX, No. 4, pp. 9-10.  |
| 2003 | Ambivalent Testimonies: Ambiguities in Sudanese Women's Responses to  |
|      | Islamism. Women and Gender in the Middle East and the Islamic World   |
|      | Today. Ed., Sherifa Zuhur. Electronic Book. Berkeley, California: Center  |
|      | for International and Area Studies, University of California [UCIAS],   |
|      | UCIAS Digital Collection in process, 2003. Mounted at:  |
|      | <a href="http://repositories.cdlib.org/uciaspubs/editedvolumes">http://repositories.cdlib.org/uciaspubs/editedvolumes&gt;</a> |
| 2002 | "Liberated, But Not Free": Women in Post-War Eritrea. Aftermath: Women in   |
|      | Post-War Reconstruction. Sheila Meintjes, Anu Pillay, and Meredith  |
|      | Turshen, eds. New York: Zed Press, pp. 122-141.   |
| 2002 | When a "Revolution" Is Not Enough: Post-Liberation Eritrean Women and the   |
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|      | Future. The Proceedings of the 20 <sup>th</sup> Anniversary Conference of the National Union of Eritrean Women, November 27-29, 1999, Asmara, Eritrea (Asmara: National Union of Eritrean Women), pp. 102-113  |
| 2002 | Post-Liberation Eritrean Women: The EPLF and the National Union of Eritrean Women. Proceedings of the 20 <sup>th</sup> Anniversary of the National Union of Eritrean Women, November 27-29, 1999 (Asmara, Eritrea: National Union of Eritrean Women), pp. 50-52).  |
| 2000 | The Islamic State and Gendered Citizenship in Sudan, Suad Joseph, ed., Gender and Citizenship in the Middle East (Syracuse: Syracuse University Press), 88-104 [Arabic translation by Bahr An Nahr Press, Beirut, 2003].   |
| 2000 | The Soldier and the State: Post-Liberation Women: The Case of Eritrea. In Frontline Feminisms: Women, War, and Resistance. Marguerite R. Waller and Jennifer Rycenga, eds. New York: Garland Publishing, pp. 349-370 [republished in Routledge, 2001]. [translated into Farsi and published in <i>Goft-o-gu</i> , Tehran, Iran (2004), pp. 113-135]. |
| 2000 | Out of Place: Israel in the Photography of Ron Kelley. <i>Aljadid</i> : A Review & Record of Arab Culture and Arts, Vol. 6, No. 30, pp. 14-15.   |
| 2000 | Culture and the Politics of Memory [Commentary on Documentary Film "In Search of Palestine"]. <i>Aljadid</i> : A Review & Record of Arab Culture and Arts, Vol. 6, No. 31, p. 9.   |
| 1999 | Mothers and Militias: Islamic State Construction of the Women Citizens of Sudan. Citizenship Studies, Vol. 3, No. 3 (1999), pp. 373-386.   |
| 1999 | Women Warriors. Review Essay, <i>Voices of Resistance</i> by Alison Baker. The Women's Review of Books, Vol. 16, No. 12, pp. 20-22.  |
| 1999 | Mohamed Omer Bushara Emerges from Artistic Exile. Aljadid: A Review & Record of Arab Culture and Arts, Vol. 5, No. 28 (Summer), p. 3, with illustrations.  |
| 1998 | Imagery and Invention: Sudanese at Home and in the WorldConversations with Mohamed Omer Bushara and Musa Khalifa. Sherifa Zuhur, ed., Images of Enchantment: Performance, Image and Form in the Contemporary Middle East, American University in Cairo Press), pp. 187-203.  |
| 1998 | International Gender Discourses: Comparative Research Agendas and Methodologiesthe Middle East and the United States. Cairo Papers in Social Science, Vol. 20, No. 3, pp. 68-93.   |
| 1998 | Islam in Africa: Particularisms and Hegemonies. Reviews in Anthropology, Vol. 27, pp. 57-69.   |
| 1998 | The Arrogant Academy, Activism, and the Transracial Family. The Family Track: Keeping Your Faculties While You Mentor, Nurture, Teach, and Serve. Constance Coiner and Diana Hume George, eds. Chicago: University of Illinois Press, 215-221.   |
| 1998 | Some Thoughts on Women and Gender in Africa: Listening to the Whispers of African Women. Journal of African Studies, Vol. 16, No. 1 (1998), pp. 21-30.   |
| 1997 | Gender Politics and Islamization in Sudan. Women Living Under Muslim Laws.   |

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|      | Dossier 18, pp. 51-80 [reprinted from South Asia Bulletin, 1995]                    |
| 1997 | Ideology and Identity: Islamism, Gender and the State in Sudan. Judy Brink and      |
|      | Joan Mencher, eds. Mixed Blessings: Gender and Religious                            |
|      | Fundamentalism (New York: Routledge), pp. 117-142.                                  |
| 1997 | The Women of Sudan's National Islamic Front. Political Islam. J. Stork and J.       |
| 1771 |   |
| 1006 | Bienen, eds. (Berkeley: University of California Press), pp. 234-249.               |
| 1996 | Gender Politics in Sudan: Islamism, Socialism, and the State. [Book] (Boulder:      |
|      | Westview), 294 pp.  |
| 1996 | "The New Muslim Woman": Sudan's National Islamic Front and the Invention of         |
|      | Identity. Muslim World. G. Talhami, ed. Special issue on Women in the               |
|      | Islamic Maelstrom 86, 2 (April, 1996): 177-200.                                     |
| 1996 | Modernism and Middle East Women's Studies [review of Muslim Women's                 |
|      | Choices]. The Review [Association for Middle East Women's Studies], 11,             |
|      | 2. pp. 1-3.   |
| 1995 | Gender and Economics; Islam and PolygamyA Question of Causality. Feminist           |
| 1773 | Economics, Vol. I, No. 2, pp. 1-13.   |
| 1994 |   |
| 1994 | A Question of Subjects: The "Female Circumcision" Controversy and the Politics      |
| 1004 | of Knowledge. Ufahamu, Vol. 22, No. 3, pp. 26-35.                                   |
| 1994 | Gender Politics and Islamization in Sudan, South Asia Bulletin (Duke), Vol. 14,     |
|      | No. 2 (1995), 51-66.[Reprinted in Women Living Under Muslim Law,                    |
|      | Dossier 18, 1997]   |
| 1994 | Gender, Religious Identity, and Political Mobilization in Sudan. <u>In</u> Identity |
|      | Politics and Women: Cultural Reassertions and Feminisms in International            |
|      | Perspective. V. Moghadam, ed. Boulder: Westview Press, pp. 125-146                  |
| 1994 | Mohamed Omer Bushara [photo-essay], African Arts, Vol. 27, No. 1 (January), p.      |
|      | 66.   |
| 1993 | At the Frontiers of Anthropology [review essay on Lila Abu-Lughod's Writing         |
|      | Women's Worlds: Bedouin Stories], The Women's Review of Books, Vol.                 |
|      | 10, No. 5, pp. 12-13.   |
| 1993 | Bushara & His Indelible Art. Mohamed Omer Bushara: Recent Works [catalogue          |
| -,,, | essay]. London: Savannah Gallery of Modern African Art, pp.9-13.                    |
| 1993 | General Problems of Theorizing Gender Cross-Culturally. In The Changing Faces       |
| 1773 | of the Korean American Family. Los Angeles: Korean Family Counseling                |
|      | and Legal Advice Center.  |
| 1002 | <u> =</u>   |
| 1993 | Transforming Culture or Fostering Second-Hand Consciousness? <u>In</u> Women in     |
|      | Arab Society: Old Boundaries, New Frontiers. Judith Tucker,                         |
| 1000 | ed. Bloomington: Indiana University Press, pp. 149-174.                             |
| 1993 | Women & the Japanese American Camp Experience: Transforming the Women's             |
|      | Studies Curriculum. AmerAsia Journal, Vol. 19, No. 1 (1993), pp. 144-150.           |
| 1992 | Counterweight: Alienation/Assimilation/Resistance, in exhibit catalog by same       |
|      | name. Santa Barbara: Santa Barbara Contemporary Arts Forum, pp. 7-11.               |
| 1992 | Gender, Islam, and Politics in Sudan. Working Paper No. 10. Los Angeles: The        |
|      | G.E. von Grunebaum Center for Near Eastern Studies, University of                   |
|      | California, Los Angeles, 34 pp.   |
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| 1992 | The Rise of Islam and Women of the National Islamic Front in Sudan. Review of African Political Economy, No. 54, pp. 27-41.  |
| 1991 | Feminist Method, Process, and Self-Criticism: Interviewing Sudanese Women. In Women's Words:The Feminist Practice of Oral History. S. Gluck and D. Patai, eds. New York: Routledge, pp.121-136. Translated into Arabic by Abir Abbas as <i>al-Manhaj wa al-Mas?rah al-Nasawiyah wa-al-Naq? Al-Thatil: Moqabalat ma?a Nisa? S?daniyat</i> , Reader on Feminism and History, ed. Hoda Elsadda [ <i>al-Nasawiyya wa al-Tarikh. Al-Qahira: Mu'assassat al-Mar'a wa al-Thakira</i> , 2009]. |
| 1989 | The Impact of Immigration on Women: The Sudanese Nubian Case. Women's Studies: An Interdisciplinary Journal, Vol. 17, Nos.1-2; also published in Across Cultures: The Spectrum of Women's Lives. E. Abel and M. Pearson, eds. New York: Gordon and Breach Publishers, pp. 53-56.   |
| 1989 | The Politics of Gender in the Middle East. <u>In</u> Gender and Anthropology: Critical Reviews for Research and Teaching. Sandra Morgen, ed. Washington, D.C.: American Anthropological Association, pp. 246-267.  |
| 1988 | Elite Nubians of Greater Khartoum: A Study in Changing Ethnic Alignments. Economy and Class in Sudan. N. O'Neill and J. O'Brien, eds. London: Gower Press, pp. 277-290.  |
| 1987 | Women's Culture/Men's Culture: Gender, Separation, and Space in Africa and North America. American Behavioral Scientist, Vol. 31, No. 1: 115-134.  |
| 1986 | Our Attempt to Practice Feminism in the Women's Studies Program, California State University, Long Beach. Frontiers: A Journal of Women's Studies, Vol. 8, No. 3, pp. 39-43.   |
| 1986 | The Wing of the Patriarch: Women and Sudan's Revolutionary Party. Middle East Report, Vol. 16, No. 1 (January-February), pp. 25-30. Translated into Farsi by H. Sh. Rowja and published in <u>Nimeye-Digar</u> [The Other Half], No. 7 (Summer, 1988), pp. 63-77.  |
| 1985 | The House of Women: Art and Culture in the Eighties (book). Editor, First Occasional Publication, Women's Studies Program, California State University, Long Beach. Theoretical Introduction: "Women's Culture", "Feminist Culture", and Female Consciousness: An Introduction.  |
| 1985 | "Private" and "Public" Labour: The Sudanese Woman Worker in the 1980'sA Pilot Study. The Ahfad Journal: Women and Change (Omdurman, Sudan), Vol. 2, No. 2, pp. 36-40.  |
| 1983 | Anthropology Constructs the WomanSudan Studies. Women in Anthropology: Symposium Papers 1979 and 1980. Sacramento: Sacramento Anthropological Society, California State University, Sacramento.  |
| 1983 | Women and Work in Sudan: What is Alienated Labor? Proceedings, Conference on Women and Work in the Third World, Center for the Study, Education and Advancement of Women, Berkeley: University of California, Berkeley, pp. 245-250.   |
| 1981 | Art and Dialectics: A Sudanese/American Experience (with art by Mohamed Omer Bushara). AfricaToday, Vol. 28, No. 2, pp. 97-107.  |



#### **II. Reviews and Miscellaneous Publications:**

**2009:** Zeinab Blandia: Nuba Grassroots Organizer Wins Women's PeaceMakers Award. Bulletin of the Sudan Studies Association, Vol. 27, Nos. 3-4 (Oct.-Nov.), pp. 9-12.

**2003:** Feminist Education in the Global South: A Visit to Sudan. Newsletter of the UCLA Center for the Study of Women and Women's Studies Programs (spring), p. 4; Sondra Hale Attends the First Sudanese National Women's Conference, Kampala, Uganda, March 11-15, 2002. UCLA African Studies Newsletter, Spring.

2002: Review of Re-inventing Africa: Matriarchy, Religion and Culture by Ifi Amadiume, Journal of Asian and African Studies, 37, pp. 107-109; Sudanese Gender Politics at Home and Abroad: Some Theoretical Considerations, Ruaa (Journal of the Sudanese Women Rights Group, London); Sudanese Women: Coalition Building for the New Sudan--Kampala III's Challenge to Militarism and the Quest for Peace. Sudan Studies Newsletter, Vol. 21, No. 2 (May), pp. 1-4; Cultural Assault --a Form of Genocide. Crimes of War Website. Is There Genocide in Sudan? <a href="https://www.crimesofwar.org/Sudan-mag/Sudan-hale.html(May)">www.crimesofwar.org/Sudan-mag/Sudan-hale.html(May)</a>; Issues on Women's Leadership. The Sudanese Human Rights Quarterly, Issue No. 12 (January), pp. 26-31 [in Arabic as *Masayil Hawala Al-Doar Al-Qiyaddi lil Maraa*]; Sondra Hale on the lst Sudanese National Women's Conference, Kampala, Uganda, March 11-15, 2002, J.S. Coleman UCLA African Studies Center Newsletter, Spring, pp. 13-14.

**2001:** Review of The Sudan by Ann Lesch, International Journal of Middle East Studies, Vol. 33, No. 1, pp. 127-129; Comparative International Gender Discourse: How Do These Translate Out in Teaching by "Insiders" and "Outsiders," in Insiders/Outsiders--Emic/Etic Study of Women and Gender in the New Millenium. Al-Raida, Vol. XVII-XVIII, Nos. 90 & 91, pp. 42-43, 47-49; The Making of the Dislocation of Amber—Sudan's First Art Film, Newsletter of the Sudan Studies Association.

**2000:** Give Me That Old Time Ethnography, Middle East Women's Studies "Review," Vol. 15, No. 3, pp. 1-2; Locating Sudanese Women's Studies, Sudan Studies Association Newsletter, Vol. 19, No. 3, pp. 7-9; (with Michael Kevane) Bibliography on Women and Gender in the Sudan, Sudan Studies Association Newsletter, Vol. 19, No. 3, pp. 19-39; Review of Western Representations of the Muslim Woman: From Termagant to Odalisque by Mohja Kahf, The Middle East Journal, Vol. 54, No. 4, pp. 674-676; The Exiled Modernists: Sudan's Contemporary Art Legacy, Sudan Studies Association Newsletter, Vol. 19, Nos. 1&2, pp. 8-9.

**1999:** Gender and Nation: The Molding of the Sudanese Woman Citizen in the Islamic Republic, Sudan Studies Association Newsletter, Vol. 18, No. 3, 3-6.

**1998:** Subversive Teaching: Getting Students to See What is Not There, Getting Them to Speak from Their Own Positionality, Middle East Women's Studies Review, Vol. 12, No 4; Review of The Nubians of West Aswan: Village Women in the Midst of Change, by Anne Jennings, The

International Journal of African Historical Studies; Published interview with Sondra Hale (in Arabic), Inaugural [zero] Issue of "Masarat Jedida" (Cairo, SPLM), interview by Adil Algassas.

**1997:** Review of Gendering the Middle East: Emerging Perspectives, ed. Deniz Kandiyoti, American Journal of Sociology, Vol. 103, No. 3, pp. 811-814; On Nuba Women and Children in Sudan, in MERIP Middle East Reports, Vol. 27, No. 4, p. 47; Gender Concerns after the Liberation Front Becomes the State: The Case of Eritrean Women. Knowledge-Based Virtual Workshop, Dehai [Eritrean Internet Forum], March 15.

**1996:** Eritrean Women Fighters. J.S. Coleman African Studies Center Newsletter, (fall) p. 6; "The New Muslim Woman': Sudan's National Islamic Front and the Invention of Identity," International Political Science Abstracts. Paris: International Association of Political Science.

1995: Mothers/Daughters/ Parts of Me [poem]. Collaboration with Cheryl Dullabaun on "Imprint of the Interior," Multimedia Show, "Muses," Pasadena: Armory Center for the Arts, November 12-December 30. Catalog, pp. 36-41; Report on the Beijing Conference on Women--Africa, J.S. Coleman African Studies Center Newsletter (fall); "Fourth World Conference on Women: The Year of the Muslim Woman," AMEWS [Association of Middle East Women's Studies] Newsletter, 10, 3 (November); Women's Studies Warms Campus Climate, UCLA Center for the Study of Women, Newsletter, fall.

**1994:** Women and Social Movements--The Case of Eritrea, UCLA African Studies Center Newsletter; (1994) These Thin Black Lines Cannot Say How We Feel: The Political Art of Mohamed Omer Bushara [brochure essay for solo show], California State University, Northridge Art Galleries; Teaching Against Racism," Together (UCLA), November.

**1992:** Review of Gender in Crisis: Women and the Palestinian Resistance Movement by Julie Peteet, American Anthropologist.

**1991:** In Narcissism We Trust: Or, a Story of My Body in Two Parts, in Southern California Women's Caucus for Art Journal, Winter; The CSULB Women's Studies Case: A Personal View, UCLA Center for the Study of Women Newsletter, fall.

**1989:** Middle Eastern and Islamic Women "Talk Back" [review essay]. Feminist Collections: A Quarterly of Women's Studies Resources, Vol. 11, No. 1; Introduction and Discussion. When Push Comes to Shove: The Changing Dynamics of the Workplace. <u>In</u> Women and Work, Volume II. UCLA, Institute of Industrial Relations; The Iranian Paradox [review of Female Warriors of Allah; Women and the Islamic Revolution]. The Women's Review of Books, Vol. 6, No. 6 (March); The Los Angeles Woman's Building: An Enduring Institution, UCLA Center for the Study of Women Newsletter.

**1986:** Women's Studies in Anthropology. The State of the Art in Women's Studies, Including Perspectives from Eleven Disciplines. The Huntington Library Seminar in Women's Studies. Suzanne Hull, ed., San Marino, The Huntington Library, pp. 34-39; Women in Cross-Cultural

Perspective (curriculum materials). Women's History, Vol. II, European and Third World History. Peg Strobel and Marion Miller, eds. New York: Markus Wiener [New Edition, 1989].

**1985:** Women and Work: Sudan and Modern Africa. Proceedings of a Conference on Post-Independence Africa: Its Problems and Prospects. Occasional Papers, California State University, Long Beach, pp. 73-83.

**1983:** Review of Urban Poor of Cairo. International Journal of Urban and Regional Research, Vol. 8, No. 1.

**1982:** Review of the Vision of Mohamed Omer Bushara. Art Exhibit, African-American Institute, New York, February 20-May 31, 1981. African Arts, Vol. 28, No. 2, pp. 97-107.

**1980:** Africa in Antiquity: the Arts of Ancient Nubia and Sudan. The Brooklyn Museum, 1978 [review of two-volume catalog]. African Arts, Vol. 14, No. 1.

**1978:** The Coral Buildings of Suakin, by Jean-Pierre Greenlaw. African Arts, Vol. 10, No. 4, pp. 5-8 [review].

**1976:** Apedemak, Lion God of Meroe: A Study in Egyptian-Meroitic Syncretism, by L.V. Zabkar. African Arts, Vol 10, No. 1, pp. 86-87 [review].

**1973:** Townsmen or Tribesmen: Conservatism and the Process of Urbanization in a South African City, by Philip Mayer. Urban Anthropology Newsletter, Vol. 2, No. 2 [review of revised edition].

**1971:** Nubian Studies in the Social Research Center, American University in Cairo. Newsletter of the American Research Center in Egypt, Inc., Vol. 79, pp. 18-21.

### **III. Papers/Professional Meetings and Lectures:**

| 2009 | Archive, Repertoire, and Decolonization: Performing "Feminisms" in a Muslim              |
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|      | University (Sudan). Boston, Meetings of the Middle East Studies                          |
|      | Association, Nov. 21-24.   |
| 2009 | Academic Boycotts, Academic Freedom, and Societies in Crisis—a Response to the           |
|      | AAUP's 2005 Statement and a Call for AMEWS Action. Annual Meeting,                       |
|      | Association for Middle East Women's Studies, Nov. 21.                                    |
| 2009 | Gender and the Memory of Conflict: Eritrean and Sudanese Women. 4 <sup>th</sup> Women in |
|      | Africa and the African Diaspora [WAAD] International Conference on                       |
|      | Education, Gender & Sustainable Development in the Age of Globalization.                 |

|      | 13  |
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|      | Abuja, Nigeria, August 3-8.   |
| 2009 | How Many Feminists Does It Take? Muslims, Arabs, and Racism: Academic               |
|      | Freedom in Dark Times. Conference on Feminisms and Intersectionalities in           |
|      | the 21 <sup>st</sup> Century, University of California, Riverside, May 21-23.       |
| 2009 | The Politics of Memory in Conflict Zones. Paper for Women in Conflict Zones         |
|      | symposium, University of California, Los Angeles, April 10.                         |
| 2008 | Counter-Hegemonic Movements. Race, Class, Gender, and Sexuality: A Cross-           |
| 2000 | Generational Examination of Politics, Theory, and Activism. Symposium               |
|      | Honoring Karen Brodkin, UCLA, Oct. 20.  |
| 2000 |   |
| 2008 | Some Theoretical Approaches to the Study of Sudanese Women's                        |
|      | Activism/Movements. Seminar Presentation, Al-Salmmah Women's                        |
|      | Resource Center, Khartoum (Sudan), June 16.   |
| 2008 | Art and Memory: Sudanese in Exile. Lecture at the Abdel Karim Merghani Center,      |
|      | Omdurman (Sudan), June 2.   |
| 2008 | Gender Sensitive Qualitative Research (with Emphasis on Sudan). Lecture at          |
|      | EpiLab [Public Health Project], Khartoum (Sudan), May 31.                           |
| 2008 | Some Theoretical Considerations for the Future of Sudanese Women's Networking       |
|      | and Organizing. Lecture. The National Centre for Research, Sudan                    |
|      | Academy of Science, Khartoum (Sudan), May 20.                                       |
| 2008 | Gendering the Politics of Memory and the Politics of Forgetting (or Being Forced to |
|      | Forget). Lecture for Workshop, Women in Conflict Zones, Ahfad                       |
|      | University for Women, Omdurman (Sudan), May 2.                                      |
| 2008 | Women in Conflict Zones—Women Warriors. Lecture for Workshop, Women in              |
|      | Conflict Zones, Ahfad University for Women, Omdurman (Sudan), May 2.                |
| 2008 | The Circulation of Muslim Women's Bodies: "Female Circumcision," International      |
| _000 | Celebrity Topics, and Colonial Discourse. Paper for Conference on                   |
|      | Marketing Muslim Women. Duke University and the University of North                 |
|      | Carolina, Co-Sponsored by the <i>Journal of Middle East Women's Studies</i>         |
|      | Durham and Chapel Hill, North Carolina, April 10-11.                                |
| 2007 | Appreciating and Critiquing Freire: the Connections between Education and Power     |
| 2007 |   |
|      | in the Feminist Classroom. Paper for Paulo Freire at UCLA: A Dialogue on            |
|      | His Contributions 10 Years After His Death. Graduate School of Education,           |
|      | UCLA, November 6.   |
| 2007 | Rape as Marker and Erasure of Difference: Darfur and the Nuba Mountains (Sudan).    |
|      | Conference on Gender, War, and Militarism. University of Pennsylvania,              |
|      | October 25-26.  |
| 2007 | Exilic Lives: Sudanese in Motion. Keynote Lecture for Sudan Studies Association     |
|      | Annual Meeting on Sudan/ese in the Diaspora: Past and Present.                      |
|      | Philadelphia, University of Pennsylvania, May 25-27.                                |
| 2007 | Performing "Feminisms" in a Muslim University: Ahfad University for Women in        |
|      | Sudan. Conference on Marketing Muslim Women. Duke University,                       |
|      | University of North Carolina-Chapel Hill, and the <i>Journal of Middle Eastern</i>  |
|      | Women's Studies, April 27-29.   |
| 2007 | Internal/Communal Background and Reactions to the War. Conference on Covering       |
| 2007 | 2. Communa Duenground and Reactions to the 11 th. Comprehence on Covering           |

|      | 14  |
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|      | Lebanon: Representations of the 2006 War. Los Angeles, UCLA,  |
|      | Comparative Literature, April 3.  |
| 2007 | "Gender" in the Organizational Setting: International Gender Studies in the                         |
|      | Postcolonial Empire. Gender in Organizations. Workshop, Ahfad University                            |
|      | for Women, Omdurman, Sudan, February 24-March 1.  |
| 2006 | Transnational Ideologies and Subversive Women, Conference on Gender and the                         |
|      | Transnational Middle East, Center for Near Eastern Studies, UCLA, July 10-                          |
|      | 11.   |
| 2006 | Women, War, Genocide and Revolution—Studies by the First Generation, Panel on                       |
|      | Gender, Conflict & the Academy, Gender and Empire Conference,                                       |
|      | American University in Cairo, June 7-8.   |
| 2006 | Gender Studies and the Postcolonial Empire: Migrating Epistemologies in the                         |
| 2000 | Middle East/North Africa. Conference on Gender and Empire, American                                 |
|      | University in Cairo, June 7-8.  |
| 2006 | Academic Freedom in Societies in Crisis, Conference on The Future of the Labor                      |
| 2000 | Movement, Southwest Labor Studies Conference, Los Angeles, UCLA,                                    |
|      | March 11.   |
| 2006 | Genocide and Gender-Based Violence: An Exploration of Race and Sex in Sudan.                        |
| 2000 | The 2006 Phebe Estelle Spalding Lecture, The Pomona College Women's                                 |
|      | Commission, Pomona College, March 23.   |
| 2006 | <b>3</b> ***  |
| 2000 | On Genocide and Sexual Violence. Darfur: Genocide Symposium, Pitzer College, Claremont, February 3. |
| 2006 | The Sudanese Political "Brain Drain": Organizing in Diaspora and the Return of                      |
| 2000 |   |
|      | Diasporan Politicos. Workshop on Linking Middle East and Arab American                              |
|      | Gender Studies, Center for Near Eastern Studies and Center for the Study of                         |
| 2005 | Women, UCLA, January 27-28.   |
| 2003 | Sexual/Political Violence and the Genocidal Impulse—Sudan's Crisis. Program on                      |
|      | Smallest Witnesses, Sponsored by Human Rights Watch and the Museum of                               |
| 2005 | Tolerance, Los Angeles, Museum of Tolerance, September 22.  |
| 2005 | Transforming "Women's Issues" into National Issues. Lecture, Ministry of Women,                     |
| 2005 | Family, and Community Development, Kuala Lumpur, Malaysia, August 26.                               |
| 2005 | The Future Depends on Women, Lecture, Women's Leadership Summit, Sponsored                          |
|      | by the Ministry of Women, Family, and Community Development, Kuala                                  |
| 2007 | Lumpur, Malaysia, August 25.  |
| 2005 | Human Rights Conventions: Women and Genocide, with Special Reference to                             |
|      | Sudan. Huntington Library Women's Studies Seminar, San Marino,                                      |
|      | California, April 16.   |
| 2005 | Centering Violence against Women in Strategies of Genocide: Darfur and the Nuba                     |
|      | Mountains, Panel on Responding to Violence against Women, Crisis in                                 |
|      | Darfur, Sponsored by Darfur Action Group, UCLA, March 3.  |
| 2004 | Intersecting Gender and Genocide: Women of the Nuba Mountains and Darfur.                           |
|      | Special Session on Gender and Conflicts in the Middle East Middle East                              |
|      | Studies Association, San Francisco, November 20-23.   |
| 2004 | By Any Other Name:Sudan and an Expoloration of the Concept of Genocide, with                        |
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|      | Reference to the Nuba Mountains and Darfur, Special Session on Communities under Siege. Middle East Studies Association, San Francisco, November 20-23.  |
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| 2004 | "Demobilized" Eritrean Women Fighters and the Production of Perpetual-Conflict Subjectivities. Workshop on "(Post) Conflict and the Remarking of Place and Space: Economies, Institutions, and Networks," Reconstruction of War-Torn Communities in the Middle East and Africa Working Group, September 1-2. |
| 2004 | Memories of War and the Bodies of Women: Eritrean Women Fighters. Fourth International Colloquium on "Gender and Islam in Africa: Discourses, Practices and Empowerment of Women," Institute for the Study of Islamic Thought in Africa, Evanston, Northwestern University, May 20-22.                       |
| 2003 | Ambivalent Politics: Sudanese Women and the Islamist Project. Colloquium on "Women, Islam and Transnational Feminism, University of Wisconsin-Madison, March 5.  |
| 2003 | Activating the Gender Local: Transnational Ideologies and "Women's Culture" in Sudan. Conference on "Gendered Bodies, Transnational Politics: Modernities Reconsidered," Sponsored by New York University and Institute for Gender and Women's Studies, American University in Cairo, Cairo, December 12-14. |
| 2003 | The Sudanese Family Under Islamism, Roundtable on "Family, Gender, and Politics in the Middle East, Middle East Studies Association, Anchorage, Nov. 6-9.  |
| 2003 | Human Rights, Islamism/Islam, and Women's Rights in Sudan. Panel on "Women, Islam, and Human Rights in Africa." Woodrow Wilson International Center for Scholars, Washington, D.C., September 17.  |
| 2003 | The Growing Gap between Abstract Theories and Practice within Women's Studies and How These Contradictions Can Be Addressed. Panel on "Practical Knowledge: Addressing the Gap between Academia and Activism." Sudan Studies Association I International Meeting, July 31-August 2.                          |
| 2003 | Grassroots Organizing: Sudanese Women in War and Exile. Conference on "Borders, Babies, and Bombs: A Gendered Reframing of Security. National Council for Research on Women, Oakland, California, Mills College, May 29-31.  |
| 2003 | Recent Observations on Sudanese Women's Organizing. Conference on Comparative Studies of South Asia and the Middle East. Roundtable on Gender, University of California, Santa Barbara, May 17.  |
| 2003 | Reading International Through Local: Women's Studies in the Global South. Panel on Women's Studies in Sudan, Egypt, India and Lebanon. Women's Studies in Dialogue Series, UCLA Center for the Study of Women, April 9.  |
| 2003 | Perspectives on the Sudanese Women's Movement. Lecture Sponsored by the Sudan Civil Society, Khartoum, Sudan, February 26.   |
| 2003 | Transnational Trends in Gender Studies, and the Feminisms. Lecture Sponsored by Women Studies Unit, Ahfad University for Women, Khartoum, Sudan, February 22.  |

2003 Feminist Discourses and Islamic Discourses, with Reference to Sudan. Two-day Workshop Presentation, Ahfad University for Women, Women Studies Unit, Khartoum, Sudan, February 18-19. 2002 American Orientalism: The Infusion of Middle Eastern Representations. With Jonathan Friedlander. Symposium on Culture for Sale: Issues of Appropriation Worldwide. UCLA Fowler Museum, November 9. 2002 On the Frontiers of Gender Studies? The Debates Over Women's Bodies. Lecture, Faculty of Health Sciences Seminar, American University of Beirut, October 2002 Sudanese Gender Politics at Home and Abroad: Some Theoretical Considerations. Lecture, Sudanese Women's Rights Group (London), Dar Elgalia, London, September 1. 2002 Sudanese Grassroots Gender Politics: At Home and Abroad. Panel, Locating the Grassroots: Gender and Authenticity in Middle East Politics. Symposium on Women or Something of Like That? Revisiting Gender Studies in the Middle East Field. World Congress on Middle East Studies, Mainz, Germany, September 9-12. Culture and Its Discontents. Panel on The Land of Orange Groves and Jails: Civil 2002 Liberties in 1920s Los Angeles and Today, Notes from the Field, UCLA Center for the Study of Women, January 23. 2002 Sudanese Women: Peace and Coalition Building for the New Sudan. Conference on The Global Challenge of the Tragedy of Sudan: A Public Education Forum, The UCLA Globalization Research Center--Africa, March 29. 2002 American Orientalism: The Infusion of Middle Eastern Representations. Symposium on "Culture for Sale: Issues of Appropriation Worldwide." UCLA Fowler Museum, November 9. 2002 Taking Space: Feminists as Cultural Activists in 1970s-1980s Los Angeles. Conference on Anthropology of Los Angeles, UCLA, April 5, 2002 2002 Dilemmas of Fieldwork and Representation: Problems in Anthropological Fieldwork in the Middle East and and Africa--with Special Reference to Feminist Research on Women. Workshop on Women, Culture and Development: New Methods and Approaches. University of California, Santa Barbara, March 22. 2002 Sudanese Women in Diaspora: Political Chronicles in an Age of Exile. Middle East Studies Regional Conference, Center for Middle East Studies, University of California, Santa Barbara, March 23. 2001 Testimonies in Exile: Sudanese Gender Politics in Exile. Paper for African Studies Association Meetings, Houston, November 15-18. Transgressions within Islamism: Subjects Shape Themselves (Sudan) [tentative 2001 title]. Conference on Women and Gender in the Middle East: Multidisciplinary Assessment of the State of Theory and Research. Rockefeller Foundation, Bellagio [Italy] Study and Conference Center, August 27-31. 2001 Twenty Years of Sudanese Women's Studies. Co-Organizer with Rogaia AbuSharaf

|      | of two-part panel. Sudan Studies Association Meetings, East Lansing, Michigan State University, May 24-26, 2001.  |
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| 2000 | Subversion, Resistance, and Collaboration: Women Members and Oppositionists-<br>The National Islamic Front in Sudan. Panel on Women under Islamizations:<br>Transgressions, Resistances, Manipulations. Middle East Studies   |
|      | Association, Orlando, Florida, November 16-19, 2000 [paper read by Valentine Moghadam].   |
| 2000 | The Plight and Power of Women in Africa: An Examination of Gender Politics, Social Movements and Ethnocentric Images. Lecture, Center for International Studies, University of Missouri-St. Louis and African & Afro-American Studies, Washington University, April 13. |
| 2000 | What <u>Is</u> Emancipation? Muslim Women in an Islamist Movement (Sudan). Women's Studies, University of California, Irvine, February 17.  |
| 2000 | African Women's Organizations within a Liberation Context: Criticism/Self-Criticism in Celebrating Twenty Years of the National Union of Eritrean Women. African Studies, Institute for the Study of Gender in Africa, January 31.                                      |
| 1999 | When a "Revolution" Is Not Enough: Post-Liberation Eritrean Women and the Future. Conference on the Twentieth Anniversary of the National Union of Eritrean Women, Asmara, Eritrea, November 27-29.   |
| 1999 | Women in Islamist Regimes. Lecture for International Studies, University of Southern California, November 15.   |
| 1999 | By Any Other Name: Internal State and Military/Militia Violence in Sudan. Panel on "Perspectives on Genocide in Sudan." 42nd Annual Meeting of the African Studies Association, Philadelphia, November 11-14, 1999.   |
| 1999 | Post-Liberation Eritrean Womenthe Soldier, the EPLF, and the State. Paper for "Aftermath: Women in Post-War Reconstruction. University of Witwatersrand, Johannesburg, South Africa, July 20-22.  |
| 1999 | Out of the BunkersPost-Revolutionary Life for Women of the Eritrean People's Liberation Front (EPLF). Paper for the 11th Berkshire Conference on the History of Women, University of Rochester, June 4-6.   |
| 1998 | Women as Social Movementwith Reference to Sudan. American Political Science Association, Boston, September 3-6.   |
| 1998 | The Artists' In(ter)vention: Sudanese and the Colonial Frame. Paper for Middle East Studies Association, Chicago, Dec. 3-6.   |
| 1998 | Tending the Islamic Republic: National Service, Militias, and HomeSudanese Women Unburdening the Nation. Conference on Economic Restructuring, Social Change, and the Evolving Role of Women in the Middle East, Providence, Brown University, April 10-11.             |
| 1998 | The West and Veiling. Symposium, On Veiling and the Media. UCLA, New York and Columbia Universities. G.E. von Grunebaum Center for Near Eastern Studies, UCLA, May 20.  |
| 1998 | Gender, Culture, and Social Movementswith Reference to Sudan. African Studies Center, American University in Cairo, June 23.  |

1997 Sustaining and Containing the Revolution: Gender Concerns in Civilian Life--the Eritrean People's Liberation Front (EPLF) and Women, African Studies Association Meetings, November. 1997 Mothers and Militias: Islamic State Construction of the Women Citizens of Sudan. Workshop on Gender and Citizenship in the Muslim World, University of California, Davis, May 28. 1997 Gender Concerns After the Liberation Front Becomes the State: The Case of Eritrean Women. Virtual Workshop Presentation on Gender, Dehai-Women's Studies (Eritrea on the Internet), March 15-April 5. 1997 Political Economy and the Construction of Gender in the Middle East: Research Agendas and Methodologies for the Development of Women's/Gender Studies in the Middle East, Commissioned Paper for a Regional Women's/Gender Studies Workshop, Cairo, Egypt, American University in Cairo, May 1-3. 1997 Commentary on Keynote by Archie Mafeje, "Oral History: A Theoretical Framework," and Summation for Conference on Contemporary Arab Women's Oral History, Nour Press, Cairo, Egypt, February 21. The Case of Eritrea and the EPLF: Constructing Civilian Life for Women, Panel on 1997 What Happens to Feminist Agendas After...the War Ends, Conference on Frontline Feminisms: Women, War, and Resistance, University of California, Riverside, January 16-18. 1997 Women in the Eritrean People's Liberation Front (EPLF): Foundations for Emancipatory Processes in Constructing Civilian Life, Panel African Women's Movements; two papers Conference on "Frontline Feminisms: Women, War, and Resistance," University of California, Riverside, January 16-18. 1996 Colonial Discourse and Refocusing the Female Circumcision Debate. Lecture for the UCLA Women's Law Union, November 26. 1996 Nationalism, "Race," and Class: Sudan's Gender and Culture Agenda(s) in Twentieth Century. Panel on Race and Identity in the Nile Valley. Middle East Studies Association, November 21-24. Notes on Feminist Theory and Art--Visualizing Our Gender, Race, and Class 1996 Identities. Lecture for Dialogues on Art, UCLA Armand Hammer Museum of Art and Cultural Center, May 2. 1996 Gender and the "Culture" Project(s) in Women's Emancipation: Socialism, and the State (Sudan Case). Feminist Research Seminar, UCLA Center for the Study of Women, February 27. Gender and Comparative Social Movements: Sudan and Eritrea. Paper, Middle 1995 East Studies Association, Washington, D.C., December 6-10. 1995 After the War: Women Fighters of the EPLF in Eritrea. With Eva Egensteiner. University of Southern California, April 13. 1995 Women in Eritrea. Lecture, Los Angeles, Eritrean Studies Association, February 19. 1995 After the War: Women Fighters of the Eritrean People's Liberation Front. California State University, San Bernardino, Feb. 15.

| 1995 | Women and Liberation in Eritrea. Lecture Series, UCLA African Studies Center, February 3.  |
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| 1994 | "Arab"/"Muslim" as Discrete or Conflated Identities in Contemporary Northern Sudan: Gender, Culture, and Identity Politics." Panel on Ethnography and Identity Politics in the Middle East. Middle East Studies Association, Meetings, Phoenix, Arizona, November 19-22, 1994.   |
| 1994 | The Curtailment of Democratic Rights under the National Islamic Front: Effect on the Refugee Crisis in Sudan. Panel on The Plight of Refugees in Sudan's On-Going Civil War. UCLA James S. Coleman African Studies Center, October 13.   |
| 1994 | Women and Liberation Movements: The Case of Eritrea. Lecture, Los Angeles, Sisterhood Bookstore, October 15.   |
| 1994 | Islamism, Gender Activism, and the State: The National Islamic Front in Sudan. Talk for Round- table on Fundamentalism and the Islamic World: Gender, Politics, and Beyond. Conference on Comparative Fundamentalism, UCLA, April 21-23.   |
| 1994 | What's Feminism Got to Do with It? Or, A Funny Thing Happened on the Way to the Nineties: Art and the 'Sex Positive," History-Negative Generation. Symposium on Humor & Transgression in Contemporary Feminist Art," for "Bad Girls West," UCLA Wight Gallery," March 12.  |
| 1994 | The "Female Circumcision' Controversy: Colonialism, Racism, Cultural Relativism, and Feminism. Lecture, James S. Coleman African Studies Center, UCLA, March 9.  |
| 1994 | Militarism, Racism, and the Traffic in Women, Lecture for Women's Organization<br>Reaching Koreans, Los Angeles, Museum of Contemporary Art, Feb. 17.  |
| 1994 | Political Islam and the Social Construction of Gender: Ideological Debates in Sudan. Lecture, Center for Research on Women, University of Illinois, Chicago, January 25.   |
| 1993 | The Islamist Movement in Sudan: Gender and Ideological Debates. Panel on Gender and Religious Fundamentalism Cross-Culturally. American Anthropological Association, Washington, D.C., November 17-21.   |
| 1993 | Ideological Debates: Gender, Power, and "Authentic" Culture Urban Central Sudan. Panel on Women and the International Islamist Movements: The Case of Sudan. Middle East Studies Association, Research Triangle Park, North Carolina, November 11-14.  |
| 1993 | Feminist Theory and Art: Visualizing Our Gender, Race, and Class Identities: The Nineteen-Seventies. Lecture for Wight Gallery Docents, UCLA Art Council. Los Angeles, Armand Hammer Gallery, October 25.  |
| 1993 | Culture, Colonialism, and War: Orientalism and the Dehumanization of Women. Breaking the Silence: A Conference on the Continuing International Legacy of Institutionalized Rape. Los Angeles, Co-Sponsored by Women's Organization Reaching Koreans and the Coalition against Military Sexual Slavery by Japan, June 26. |
| 1993 | Political Economy and the Construction of GenderWomen as Political Actors,   |

|      | Summer Institute on Enlarging Our World View: Undergraduate Education and the Middle East, Southwest Institute for Research on Women, University of Arizona, Tucson, June 8.  |
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| 1993 | Civil Liberties, the National Islamic Front, and Women. Panel on Political Imperatives and Civil War in Sudan, African Studies Center, UCLA, January 22.  |
| 1992 | Women Activists of the National Islamic Front, Middle East Studies Association, Portland, Oregon, October 28-31.  |
| 1992 | Gender and Politics in Sudan. Conference on Gender, Islam, and Democratization in the Middle East and North Africa. G.E. von Grunebaum Center for Near Eastern Studies, University of California, Los Angeles, January 10-11.                                       |
| 1991 | Gender, Religion and the State: A Middle East Case. Colloquium, Social Relations, University of California, Irvine, November 12.  |
| 1991 | In Narcissism We Trust, Or, My Body in Two Parts. Panel, In and Through the Body. Southern California Women's Caucus for Art, Los Angeles, University of Southern California.   |
| 1991 | The Politics of Gender in the Middle East and Africa. Session on Global Systems: Ways of Looking at the World Since 1500. World History Symposium, University of Utah, May 17.  |
| 1991 | Academic Freedom and Critical Thinking in Times of Conflict. Panel Presentation, UCLA, May 15.  |
| 1991 | Writing the "Other": Problems of Feminist Research, Pedagogy, and Ideology.  Panel on the Politics of Naming Racial Differences in Feminist Discourse.  Annual Meeting, American Comparative Literature Association, San Diego, March 7-9.                          |
| 1990 | Islamic and "Secular" Contradictions: Gender, Cultural Identity, and Political Mobilization in Sudan. Round Table on Identity Politics and Women, 8-10 October, Helsinki, Finland, United Nations University, World Institute for Development Economics Research.   |
| 1990 | State, Religion, and Party: Women and the (Ab)uses of Traditional Culturethe Sudan Case. Western Association of Women Historians, Huntington Library, San Marino, California, May 4-6.  |
| 1990 | Orientalism's Burden on Feminism: Problems in Middle Eastern Women's Studies.  Lecture to Faculty Seminar on Feminist Theory, Comparative Feminisms, Palo Alto, Stanford University, May 10.  |
| 1990 | Ideology and Material Conditions, Or, `The Great Divide': Islam, Gender Arrangements and the State in Sudan. Paper for the Berkshire Conference of Women Historians, Douglass College, Rutgers University, June 7-10.   |
| 1990 | Pedagogy and Diversity in Feminist Teaching. Annual Conference of Women's Caucus for Art, Los Angeles, October 20-21.   |
| 1990 | Presentation, Researching Sexuality and Gender: Issues in Ethnography and Historiography. Work-shop on The Construction of Gender and Sexuality in East and Southeast Asia, UCLA Center for Pacific Rim Studies and the Center for the Study of Women, December 11. |

| 1988 | State Ideology, Islamic Fundamentalism, and the Sexual Division of LaborA Marxist-Feminist Anthropological Inquiry, Sudan. Middle East Studies Association, Annual Meeting, Los Angeles, November 2-5.  |
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| 1988 | The State, Islam, and the Sexual Division of LaborSudan. American Anthropological Association, Annual Meeting, Phoenix, Arizona, November   |
| 1988 | 16-20.  Questions of Women's Emancipation: Sudanese Women, the Communist Party, and "Traditional Culture." The Arab and Islamic Worlds: Beyond Distorted Images, Los Angeles, UCLA, April 5-6.  |
| 1988 | Colonialism and Neo-Colonialism and the Impact of Western Ideology on Women and Technology in the Sudan. Conference on Athena Meets Prometheus:  Gender, Science and Technology. University of California, Davis, April 9.  |
| 1987 | When "Public"/"Private" is Moot: Women, Work, and the Rise of Islamic Fundamentalism in Sudan. Seventh Berkshire Conference on the History of Women. Wellesley College, June 19-21.   |
| 1987 | The Impact of Immigration on Women: Social Science Perspectives. Conference on Women: Culture, Conflict, and Consensus. University of California, Los Angeles, February 21.   |
| 1987 | "Women's Culture"/Nubian Culture: Gender, Separation, and Space among Sudanese Nubians. Conference on The New Gender Scholarship. Los Angeles, University of Southern California, February 13-15.   |
| 1987 | Full Circle: From Domestic Art to Feminist Art (with Sherna Gluck). Long Beach Women's Salon. Long Beach Museum of Art, January 23.   |
| 1986 | The State of the Art of Feminist Anthropology of the Middle East. American Anthropological Association Meetings, Philadelphia, December 3-7.  |
| 1986 | Women's Issues, Women's Studies: Feminism and the University in the 1980s. Women's Center Lecture Series, Santa Barbara, University of California, Santa Barbara, October 27.   |
| 1986 | Transforming Culture or Fostering Second-Hand Consciousness? Women's Front Organizations and Revolutionary Partiesthe Sudan Case. Conference on Women in Arab Society: Old Boundaries, New Frontiers. Washington, D.C. Georgetown University, April 10-11.                              |
| 1986 | Women in Revolutionthe Sudan. Conference on Women Studying Women. California State University, March 28.  |
| 1986 | The Future of Women's Studies at California State Polytechnic University, San Luis Obispo. Panel Presentation for Filling in the Pieces: Women's Studies at the University, February 28.  |
| 1985 | Women, Work, and Islam: Sudanese Women in Crisis. American Anthropological Association, Washington, D.C., December 5-8.   |
| 1985 | Experiencing the System from Within: The Attempt to Practice Women's Studies at California State University, Long Beach. Conference on the Body Politic: Women and the System. Beverly Hills, Association of Women in Psychology, California School of Professional Psychology, June 9. |



| 1983 | Women of Old Nubia: Cultural Reproduction and a Community of Women.  Conference on Communities of Women, Center for Research on Women, Stanford University, February 18-29.   |
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| 1982 | Cultural Reproduction: The "Invisible" Domain of Sudanese Nubian Women.  Conference on Women and Work in the Third World: The Impact of Industrialization and Global Interdependence, University of California, Berkeley, May 6-7.            |
| 1982 | Sound in Space: Women's Music Transforming Androcenters. Panel on Women Taking Space: Challenging and Transforming Urban Structure. National Women's Studies Association conference, Arcata, California, June 16-20.                          |
| 1982 | Socialist Feminist Theory in Anthropology. Panel on the State of Socialist Feminist Theory in Women's Studies. National Women's Studies Association conference, Arcata, California, June 16-20.   |
| 1981 | Working Women in Sudan. Lecture sponsored by the Center for Near Eastern Studies and the Women's Studies Center, University of California, Los Angeles, December 3.   |
| 1981 | Cultural Reproduction: The "Invisible" Domain of Sudanese Nubian Women.  American Anthropological Association, Los Angeles, December 2-6.   |
| 1981 | Elite Nubians of Greater Khartoum: A Study of Changing Ethnic Alignments.  Paper for the Fourth International Conference, The Nile Valley Countries:  Continuity and Change, Khartoum, Sudan, November 24-30.                                 |
| 1981 | Ethnocentrism (Racism), Androcentrism, and Cultural Relativism: A Socialist-Feminist Anthropologist in the Third World. National Women's Studies Association, Storrs, University of Connecticut, May 31-June 4.                               |
| 1981 | Marxism and the Sudanese Women's Movement. Conference on Social Movements and Political Culture in the Contemporary Near and Middle East, sponsored by the Social Science Research Council, Mt. Kisco, New York, May 14-17.                   |
| 1981 | Third World Women: Alienated Labor"Public" and "Private". Conference on Planning for Women in the Economy: A Changing Perspective. Los Angeles, University of California, Los Angeles, School of Architecture and Planning, February 21.      |
| 1981 | The Urban Sudanese Woman: A False Dichotomy in the Public Domain. Western Social Sciences Association, Women's Division. San Diego, April 23-25.  |
| 1981 | Women's Cultural Movement: Atavistic or Revolutionary? Conference on Women's Culture in American Society, 1880-1980, National Endowment for the Humanities, Los Angeles, Woman's Building, March 21-22.                                       |
| 1980 | Socialist Feminism: The Public and the Private in Sudan. Panel on Marxism and Anarchism: Feminism and the Social Revolution, Conference on Marxism and Anarchism, Critical Studies Program, University of California, Los Angeles, May 29-30. |
| 1980 | Nubians of Sudan: Adaptation of Urban Elites to Nubian Relocation. American Research Center in Egypt, Annual Meeting, San Francisco, April 13-15.   |
| 1980 | Colonialism, Neo-Colonialism, and "Development": The Experience of Northern Sudanese Women. Women Studies Colloquium, California State University,  |

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|       | Northridge, March 25.   |
| 1979  | Anthropology Constructs the Woman: Notes from Sudan. Fourth Annual                |
|       | Symposium on Women in Anthropology. California State University,                  |
|       | Sacramento, March 2-4.  |
| 1979  | The Co-optation of Sudan's Women's Movement: Losing Revolutionary Potential.      |
|       | Alternative Middle East Studies Seminar [AMESS], Conference on Women              |
|       | in the Middle East, New York, November 16-18.                                     |
| 1979  | History, Development, and Liberation: Northern Sudanese Women. African            |
| 1717  | Studies Association, Los Angeles, October 29-November 3.                          |
| 1978  | The Ethnic Identity of Sudanese Nubians. Symposium on Africa in Antiquity: The    |
| 1776  | Arts of Ancient Nubia and the Sudan, Brooklyn Museum, September                   |
|       | · · · · · · · · · · · · · · · · · · ·   |
| 1070  | 29-October 1.   |
| 1978  | Ethnicity and Change in Urban Middle Eastern Settings: The Case of Sudan.         |
|       | Southern California Conference on International Studies [SOCCIS],                 |
|       | University of California, Los Angeles, March 9.                                   |
| 1978  | Patrons, Clients and FactionsNubian (Sudan) Political Dynamics. Anthropology      |
|       | Department Faculty Colloquium, California State University, Northridge,           |
|       | April 21.   |
| 1978  | Turning "Patron-Client" on Its Head: Nubians in Sudan's Class Structure. American |
|       | Anthropological Association meetings, Los Angeles, November 14-18.                |
| 1977  | Sudan's North-South Civil WarReligion or Class? American Anthropological          |
|       | Association meetings, Houston, November 30-December 3.                            |
| 1977  | Sudan: Wise Saws and Modern Instances. Session on Research in the Middle East:    |
|       | Present and Future Prospects [Chair and Co-organizer, with Dawn Chatty].          |
|       | American Anthropological Association, Houston, November 30-December               |
|       | 3.  |
| 1974  | The Independence of Guinea-Bissau. Lecture, Institute of African and Asian        |
|       | Studies, University of Khartoum, September 25.                                    |
| 1971  | Nubians: A Study in Ethnic Identity. Paper, Sudan Research Unit, University of    |
| - · - | Khartoum, December 22.  |
| 1966  | Southern Sudanese: Strangers in a Plural Society. Meetings of the Southwestern    |
| 1,00  | Anthropological Association, San Francisco, Spring,                               |
|       | i manopological rissociation, ban i fancisco, spring,                             |

IV. Other Creative Activities
(in addition to below, published poetry and photography, theater performances)

| 2003 | Coordinator, Sudanese Art Exhibit, "Sudan Through the Eyes of Exiles," Sudan |
|------|--|
|      | Studies Association International Meetings, Washington, D.C., Georgetown     |
|      | University, July 31-August 2.  |

Co-Curator, Non-Gallery Show, Asmara, Eritrea. Recent Works of Mohamed Omer 1996 Bushara, August 24.

| 1995    | Center for the Arts (Pasadena). Curator: Betty Brown. Contributor/Writer. "Muses." Multimedia Show, Armory   |
|---------|--|
| 1994    | Co-Curator [with Sabrina Motley],our empty eyes can see more than they want us toMohamed Omer Bushara, Protest Art and Sudan, 1973-1993. Armory Center for the Arts (Pasadena) for the Art Galleries, California State University, Northridge, April 2-24. |
| 1994    | "Something Funny Happened on the Way to the Nineties," Lecture and Personal Tour of "Bad Girls West," UCLA Wight Gallery, Sponsored by the Center for the Study of Women, March 4.   |
| 1992/93 | Co-Curator [with Joan Hugo], Counterweight: Identity/Alienation X Assimilation/Resistance. Multi-Media Show, Santa Barbara Contemporary Arts Forum, November-January, 1992-93.   |
| 1974    | Curated Solo Art Exhibit by Mohamed Omer Bushara, British Council, Khartoum, Sudan   |

## V. Panel and Workshop Presentations; Participation in and Organization of Conferences and Panels; Media Interviews (including Moderator/ Convener/Panelist--post-Ph.D. only)

UCLA = University of California, Los AngelesCSUN = California State University, NorthridgeCSULB = California State University, Long Beach

2009: Discussant. Symposium on "The Politics of Marriage in Iran. UCLA Center for Near Eastern Studies, Oct. 23; Presentation for "Defending the Public University: A Colloquium." UCLA, Oct. 15; Talk, The Relationship Between the University of California 'Budget Crisis' and Academic Freedom, "Day of Action." UCLA, Sept. 24; Moderator, Panel on Racing Religion in (Post)National Spaces. Conference on "Transnational Space and the Politics of Place," UCLA, May 8-9; Moderator, *Palestine Inside Out: An Everyday Occupation*. Book Talk by Saree Makdisi, UCLA Center for Near Eastern Studies, April 23; Participant, Roundtable Discussion on "Pray the Devil Back to Hell (film)." Center theatre Group, Mayme A. Clayton Museum and Library, Culver City, April 10; Moderator, Nadje Al-Ali, What Kind of Liberation: Women and the Occupation of Iraq, UCLA Center for Near Eastern Studies, Feb. 13.

**2008:** Interviewed on Darfur Issues for Human Rights, Ethnocide and 'Sociocide': Sudan and Palestine. Radio Intifada, KPFK, July 24; Organizing Committee (representing co-sponsor, *Journal of Middle East Women's Studies*). Conference on "Marketing Muslim Women," Duke University, April 10-11; Organizer and panelist, Roundtable on Tracing Our Research Trajectories: The Study of Gender in Muslim Societies, UCLA, *Journal of Middle East Women's Studies*, February 13;

**2007:** Discussant, Symposium on Imperial Japan and Colonial Sensibility: Affect, Object, Embodiment, Panel on Everyday Life, December 7; Introduction, Lecture by Zainah Anwar, What Islam, Whose Islam? The struggle for Women's Rights within a Religious Framework: The

Experience of Sisters in Islam in Malaysia, Center for Southeast Asian Studies, October 4; Organizing Committee (representing *Journal of Middle East Women's Studies*) for Marketing Muslim Women—a Workshop, Chapel Hill, Duke University and University of North Carolina, April 27-28; Commentator, Workshop on New Ideas for Middle Eastern Societies: Analyzing Women's Writings, Session on Twentieth Century Social Issues, UCLA, January 19; Talk on The Conditions of Women's Lives in the Middle East and North Africa, Middle East and North African Studies, UCLA, February 1; Moderator, Panel on Diverse Families. Thinking Gender Conference, UCLA, February 2: Moderator, Jenny Kuper Lecture on Law, Women, and Children—Theory to Practice: From Uganda to the European Union, Law School and Women's Studies, UCLA, April 23.

**2006:** Co-Organizer, JMEWS Conference on Gender and the Transnational Middle East, UCLA, July 10-11; Chair, Panel on Overlooked Transnationalism; The Pan Pacific Women's Association, Conference on Transnational Feminism in History, UCLA, May 26-27; Co-Organizer and Co-Facilitator, Epistemologies of Globalization. Series on Migrating Epistemologies, Center for the Study of Women, UCLA, March 6; Moderator, Globalization and Gendered Violence, Thinking Gender Conference, Center for the Study of Women, UCLA, March 3; Moderator and Co-Organizer, Panel on "Academic Freedom." UCLA, January 31.

**2005:** Organizer, Panel on Some Contemporary Issues in Middle East Women's Studies: Activism, Conflict, and Reconstruction. Berkshire Conference on Women's History, Claremont Colleges, June 2-5; Panelist, Conversation, Borders, Violence, and Civil Liberties: Arab/Muslim Women After 9/11. Berkshire Conference on Women's History, Claremont Colleges, June 2-5; Panelist, Crisis in Darfur: Responding to Violence Against Women, Darfur Action Committee, UCLA, March 3.

**2004:** Chair, National, Capital, Border-Crossing: Non-Western and Vernacular Articulations. Workshop on Embodied Internationalisms, UCLA; Sexualities and Our Discontent: Muslim Women and the Ambivalent "S" Word. Panel on Muslim Women's Sexuality, UCLA Center for the Study of Women, February 18; Introduction and Critique, Suffrage, Women's Rights, Human Rights (Ellen DuBois), UCLA Center for the Study of Women, January 14.

**2003:** Discussant, Panel on American Orientalism: Middle Eastern Representations in Popular Culture, Middle East Studies Association Meetings, Anchorage, Alaska, Nov. 6-9; Co-Organizer (with Aamir Mufti), Symposium "After the Last Sky: The Humanism of Edward Said," UCLA Faculty Center, November 21; Guest Lecturer, Islamic Core Course, Islamic Studies, UCLA, November 26; Facilitator and Organizer, Sudan Arts Roundtable, Sudan Studies Association, July 31-Aug. 2; Presentation, Dinner with UCLA Faculty: Kickin it with the Coolest Profs on Campus, Pre-graduate/Pre-professional Undergraduae Mentoring Program, Academic Advancement Program, May 7; Chair, New Geographies in Middle East/North African Gender Studies, Martina Rieker, UCLA Center for the Study of Women, April 14.

**2002:** Workshop Presentation on Curriculum. Beirut, Lebanese American University, September 12; Discussant: Musical Belonging in Diasporic Places and Spaces. Travel at the Speed of Sound:

A Symposium on Time, Place, and Musical Experience, UCLA Department of Ethnomusicology, May 31; Participant: Workshop on Globalization and Human Security, The UCLA Globalization and Research Center--Africa, May 29; Presentation: Some Social and Mental Health Consequences of War on Women in Eritrea, Health and Gender in Africa Series, UCLA, February 19.

**2001:** Moderator: Women and Islam: Contemporary Perspectives. All Saints Church, October 6; Presentation: "Culture and Its Discontents," ISOP Panel on September 11 events, UCLA, October 5; Chair, Panel on Gender, Communication and Social Change, Thinking Gender Conference, Center for the Study of Women, UCLA, March 2; Participant, Reading from "The Soldier and the State: Post-Liberation Women: The Case of Eritrea," in Frontline Feminisms. Midnight Special Bookstore, February 10;

2000: Participant, Electronic Thematic Conversation, "Comparative International Gender Discourses: How Do These Translate Out in the Teaching by `Insiders' and `Outsiders,'" for "MESA 2000 Thematic Conversation: Insiders/Outsiders: Emic/Etic Study of Women and Gender in the New Millennium," in preparation for Middle East Studies Association Meetings, Nov. 16-19; Presentation, "African Women's Organizations within a Liberation Context: Criticms/Self-Criticism in Celebrating Twenty Years of the National Union of Eritrean Women," UCLA Institute for the Study of Gender in Africa, January 31; Moderator, Global Alliances, for "Through Our Eyes: Gender Initiatives in Africa Revisited," UCLA Institute for the Study of Gender in Africa, May 5; Talk/Slides, "Photographing the Periphery: Immigrants and Nomads in Israel's Negev Desert," Fowler Museum, UCLA, March 5; Commentator, "Women and Fundamentalism," Conference on "Whither Islamic Fundamentalism?" Near Eastern Studies Center, UCLA, Feb. 10.

**1999:** Presenter, "Raising Critical Questions: Development, Research, and NGO's," Workshop on "African Women and the New Millennium: Forging Alliances," UCLA Institute for the Study of Gender in Africa, June 10; Presenter, Feminist Controversies. UCLA Center for the Study of Women, April 19; Convener and Chair, Palestinian Women: Life Textures and Transformations. Conference, Center for Near Eastern Studies, UCLA, March 11-12.

**1998:** Co-Organizer, Panel on Political, Exilic and Immigrant Identities in Visual and Musical Expression. Annual Meeting, Middle East Studies Association, Chicago, December 3-6; Commentator, Conference on Women and Human Rights in Muslim Communities. University of California, Davis, May 8-9.

1997: Chair, Panel for the UCLA African Studies Center Institute for the Study of Gender in Africa, featuring Fatima Ahmed Ibrahim and Oyeronke Oyewumi, May 9; Chair, Liisa Malkke, "Representing Humanity": Children and the Humanitarian Imagination, UCLA Center for the Study of Women, May 21; Presenter, Workshop on Teaching about Rape and Domestic Violence, Center for the Pacific Asian Family, May 15; Talk, We Are Not the Rocks, We are the Avalanche, International Women's Day Symposium, UCLA, March 6; Chair, Fatima Ahmed Ibrahim, Strategies for Emancipation: The Sudanese Women's Movement," UCLA Center for the Study of Women, February 3; critic, Symposium on Inroads/Asia, UCLA, August 20-23.

1996: Commentator, The Feminist Art Movement in Southern California. Huntington Library Women's Studies Seminar, November 16; Panel Presentation, Feminist Positions and Strategies, Conference on Beyond the Backlash: Feminisms for the 1990's. Women's Caucus for Art, UCLA at the Armand Hammer Museum of Art, June 8; Co-Organizer, Panel on Structural Adjustment and Gender, International Conference on Structural Adjustment, Center for the Study of Women, February 23; Panel Presentation, In the Beginning...The Early Years of Women's Studies, Commemorating 20 Years of Women's Studies at UCLA, Women's Studies, January 19; Chair, Panel on the Gendered Politics of Art, Conference on Thinking Gender, UCLA Center for the Study of Women, February 9.

1995: Chair and Discussant, Panel, Productions of Women: Representation and Contestation in Nationalism, Islamism, and Feminism. Middle East Studies Association, December 6-10; Poetry Reading, in association with "Muses," Armory Center for the Arts, November 12; Panel Presentation on "Muslim Women and the Fourth U.N. World Conference on Women...," November 9; Lecture/Slide Presentation, "NGO Fourth World Conference on Women on Beijing," Sisterhood Bookstore, November 5; Panel Presentation, "Eyewitness Reports, Beijing Fourth World Conference on Women," Women's Studies Department and International Programs, CSUN, October 30; Panel Presentation, "Beijing: Will It Make a Difference?" UCLA Center for the Study of Women, October 19; Conference Participant, Majority People's Fund (New York), United Nations Fourth World Conference on Women, Non-Governmental [NGO] Forum, Beijing, China, Aug. 28-Sept. 8; Panel presentation on Culture, Gender, Sexuality and Militarism: The Dehumanization of Women, Occasion of Exhibit Opening, Comfort Women: Struggling for Dignity in Asia during WWII, Korean American Museum, June 29; Panel, "Common Threads": Women and Community-Based Organizing in the Los Angeles Garment Industry, UCLA, Southwest Labor Studies Association, May 5; Chair, Panels on Uses of Art and on Slavery/-Women/Power, Conference on Thinking Gender, Fifth Graduate Student Research Conference, UCLA, Center for the Study of Women, Mar 3; Discussant, UCLA Center for the Study of Women, Feminist Research Seminar, "Women's Selective Compliance with Biomedical Authority: The Uses of Experiential Knowledge" (Browner and Abel), May 2; Panel on The American Identity, a Town Hall Meeting, UCLA Daily Bruin, February 1.

1994: Presentation, Problems in Anthropological Fieldwork in the Middle East/Africa. Center for Near Eastern Studies, December 1; Gender and Cultural/Political Transformation in Africa and the Middle East (especially in Sudan and Eritrea). Anthropology Graduate Student Association, Anthropology Symposium, November 10; Theory and Art--Visualizing Our Gender, Race, and Class Identities: The Nineteen-Seventies, Part II--"Bad Girls," Lecture for UCLA Wight Gallery Docents, February 7; Moderator, Panel on Reconciling the Demands of Scholarship and Activism in Personal and Professional Life, Huntington Library Symposium, January 15; Participant as Los Angeles Festival Observer, Conference on Acts of Commitment/Arts of Change, January 14-16.

**1993**: Facilitator, Feminism, Postfeminism, and the Academy, University of California Council of Women's Programs Conference on The Feminist Future: A Transnational Perspective from California, November 19-21; Organizer, Panel on Women and the International Islamist Movements, Middle East Studies Association, Nov. 11-14; Lecture for UCLA Wight Gallery

Docents on Feminist Theory and Art--Visualizing Our Gender, Race, and Class Identities: The Nineteen-Seventies, Part I, October 25; Panelist, General Problems of Theorizing Gender Cross-Culturally. Panel on Changing Gender Relationships. Conference on The Changing Faces of the Korean American Family, Los Angeles, October 8-9; Workshop Facilitator, Curriculum Transformation--Political Economy and the Construction of Gender--Women as Political Actors, Summer Institute on Enlarging Our World View: Undergraduate Education and the Middle East, Southwest Institute for Research on Women, University of Arizona, Tucson, June 8; Commentator, Gender and the New Social Movements in the Middle East, Berkshire Conference on the History of Women, Vassar College, June 11-13; Panel Presentation, Socialist Feminism: Have Women's Movements in the "Third World" Changed Its Course? West Coast Socialist Scholars Conference, Los Angeles, UCLA, April 17; Panel Presentation, International Conference on Chongsindae [military sexual slavery], February 20; Organizer/Moderator, Panel on Japanese American Women's Lives: Women Writers, the Internment, and Other Issues, Huntington Library Women's Studies, January 30.

1992: Commentator, Panel on Identities: Strategies of Represen-tation, University of California, Santa Barbara and the Contemporary Arts Forum, Dec. 3; Presentation on Women Studies and Multiculturalism, Colloquium, CSUN, November 12; Presentation--Whatever Happened to UCLA's Ethnic/Gender Studies Requirement? Conference on The Corporate University and Cultural Democracy, American Federation of Teachers and Concerned Faculty, UCLA, May 21; Chair, Panel on Female Education in the Islamic World, Conference on Educational Theory and Practice in the Islamic World, UCLA, G.E. von Grunebaum Center for Near Eastern Studies, May 7-8; Organizer and Chair, Panel on Women's Studies in a Multicultural Environment: The Politics of Difference, and Paper on International Feminism, Pacific Southwest Women's Studies Association Conference on Feminisms for the 90's: Students and Teachers Learning Together, University of California, Irvine, May 2; Panelist, Contemporary Issues in Maternal and Child Health-Care, UCLA, School of Public Health, Feb.13; State Formation, Gender and Islamism in Palestine and Jordan. Workshop on Gender, Islam, and Democratization in the Middle East and North Africa, UCLA Centers for the Study of Women and Near Eastern Studies, Jan. 10-11; Keynote Panelist, Setting the Agenda for Our Multicultural Univer-sity, CSUN Faculty Retreat, Jan. 22-24; Moderator, Seminar on Women, Islam, and Feminism, UCLA Center for Near Eastern Studies and Women's Studies Program, Jan. 29.

**1991**: Chair, Gender, Ideology and Power. Workshop on Women, Work, and Power in the Middle East, UCLA Centers for Near Eastern Studies and the Study of Women, April 12-13; Commentator and Chair, Panel on The Politics of Pedagogy: A Four-Hundred Year Perspective, Conference of the Western Association of Women Historians, Asilo-mar, California, May 31-June 2; Co-Facilitator, Workshop Series on Racism: How Much of an Obstacle to Recovery? Co-Sponsored by The Gay and Lesbian Community Services Center and The Alcoholism Center for Women, March 18 and March 25.

**1990**: Organizer, panel on Critical Perspectives on Middle Eastern Women, Western Association of Women Historians, Huntington Library, San Marino, May 4-6; Chair, Women's Health and Development, Con-ference on Women and Health in the Middle East, Center for Near Eastern

Studies, UCLA, November 2; Lecture, Feminist Ideas/Feminist Art, Woman's Building, March 15; Workshop Organizer and Co-Facilitator, Pedagogy and Diversity. Women and Education:Learning, Knowing, and Teaching for the 21st Century, Huntington Library, Women's Studies Seminar, January 20; Workshop Co-Facilitator, Cross-Cultural Perspectives in the Curriculum, Instructional Development, CSUN, February 8; Workshop Facilitator, Barriers to Unity: Racism and Classism, Women's Leadership and Networking Conference, CSULB, February 10; Panel Presentation on An Action Agenda for Forum on Gender and Public Policy, Re-Visioning Education: Knowledge and Action for the 21st Century, UCLA, February 22; Lecture, Women and Revolutionary Movements in Africa, African Ac-tivist Association, UCLA, February 22; Discussant, General Pro-blems of Theorizing Gender in non-Western Societies, Conference on New Constructions of Gender in 20th Century China, February 24.

**1989**: CSUN Appointed Team, Cultural Diversity and Liberal Education: Negotiating Difference in the Academy, University of Chicago, Nov.5-8; Moderator, Panel on Women Under Occupation, UCLA Conference, October 29; Chair, Alternative Perspectives on the Roots of Women's Oppression: Capitalism, Patriarchy, and the Sexual Division of Labor, Conference on Capitalist Development and Women's Liberation, UCLA, Center for Social Theory and Comparative History, May 15; Convener, Workshop on Integrating Materials on Women of Color into the Women Studies Curriculum, Women Studies, CSUN, Spring; Co-Moderator, Three-part symposium on In Whose Voice, In Whose Vision: Culture and Representation, Woman's Building, May 11, 18, 25; Lecture, Women and Revolution, International Women's Day, CSUN Women's Center, March 7.

**1988**: Convener, Panel on Racism: Strategies for Responsibility Against Racism, CSUN Faculty Retreat, October 13; Presenter, Workshop on Feminist Theory and Art, Los Angeles Woman's Building, Sept. 17, Oct. 1 and 8; Discussant, Panel on When Push Comes to Shove: The Changing Dynamics of the Workplace, UCLA Conference on Women at Work II, Center for the Study of Women and the Institute of Industrial Relations and the Institute for Social Science Research, February 20; Moderator, Panel on Criticism for Women in the '90's: Theory, Woman's Building and UCLA Center for the Study of Women Conference on The Way We Look, the Way We See: Art Criticism for Women int he '90's, January 22; Lecture on Race, Multi-Racial Americans of Southern California, February 13; Participant (since 1981), Faculty Seminar on Women, Culture, and Theory, UCLA Center for the Study of Women.

**1987**: Presentation on Uneasy Marriage: Feminism and Socialism in the Eighties. Democratic Socialists of America [DSA], Los Angeles, June 26; Panelist, Women's Studies in the Eighties: Problems and Prospects, Association of Women in Psychology, Los Angeles, California School of Professional Psychology, Jan., 17.

**1986**: Organizer, Lecture Series, Women's Studies: Some Contemporary Ideas, Parts I, II, III (emphasis on art and ideas), Woman's Building, Feb. 8-Mar. 8; July 5-19, and Oct. 11-25; Presentation on Women and AIDS, CSULB, October 30; Moderator/Commentator, Panel on Men's Studies and Women's Studies, Conference of the Western Association of Women Historians, San Marino, The Huntington Library, May 9-11; Moderator, Panel on Women's Studies Issues Today: Ideological and Political Contexts. Third Conference on The Status of Women in the California

State University System, CSUN, May 9-l0; Panelist, Adult Development, Feminist Art and the Creative Process, Older Women's Voices, CSULB, May 6; Lecture, Women's Culture, Feminist Culture, Reactive Consciousness: A Critique of Cultural Feminism, Women's Studies Colloquium, CSULB; Lecture, Twentieth Century American Feminist Poets. Series on Women Writers: Voices in the Wilderness, CSULB, April 1-8; Presentation on Man the Hunter, Woman the Gatherer: The First Sexual Division of Labor? Panel on Women's Studies in the Curriculum. Women in Higher Education, CSULB, March 13; Moderator, Organizing a Women's Studies Program. California Polytechnic State University, San Luis Obispo, February 28.

**1985**: Campus Team Member and Participant, Conference on Effective Teacher Preparation for a Multi-Cultural California. Burlingame, California, Nov. 14-15; Co-Organizer and Moderator, Panel on Eva Jessye's America: The Legacy of Porgy and Bess, CSUN, Sept. 21; Participant, Feminist Scholarship and the Social Construction of Woman. Invitational Seminar on Feminist Theory, The Huntington Library, August 10; Participant, Workshop on the Anti-Pornography Movement, Feminists Against Censorship Taskforce, Los Angeles, May 11; Moderator, Panel on Pornography and Censorship: A Debate, Center for the Continuing Education of Women, CSUN, May 3.

**1983**: Organizer and Chair, Panel on the Material Bases of "Women's Culture", XIth International Congress of Anthropological and Ethnological Sciences, Canada, Aug. 14-25 (Quebec); Lecture, The Meaning of Life from a Marxist-Feminist Perspective, Quest Series, United Campus Ministries.

**1982**: Conference Participant, Women at Work. Conference for International Women's Week, Sponsored by the International Women's Solidarity Coalition, UCLA, Mar. 3-7.

**1981**: Invited Participant, California in the 1980's: Resources, Issues, Strategies, Conference sponsored by The California Project, UCLA, Sept. 11-13.

**1978-80**: Workshop Organizer and Facilitator, Women's Forum: Areas of Theory and Action. Women's Center, CSUN.

**1979**: Invitational Workshop on Working Class Origins: Women in Academia, Davis, California, May 5-6; Invited Participant, Workshop on Middle Eastern Women. Davis, California, Mar. 3.

#### **GRANTS, HONORS, AND AWARDS**

| 2008-2009 | Chair, Faculty Research Working Group, Women in Conflict Zones. UCLA Burkle     |
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|           | Center for International Relations. Amount: \$5000.                             |
| 2008-2009 | Supervisor, Wadsworth International Fellowship, Wenner-Gren Foundation, for     |
|           | Rayed Khedher. Amount: \$17,500. Grant WIF-194, Faculte des Sciences            |
|           | Humaines et Sociales de Tunis, Tunis, Tunisia—To aid training in social         |
|           | anthropology at UCLA to be applied to developing anthropology in Tunisia.       |
| 2006-2007 | Co-Investigator, with Azza Basarudin, "Recreating Communities of the Faithful?: |
|           | Negotiating Gender, Religion and Feminism in Egypt and Malaysia,"               |
| 2006-2007 |   |

|           | National Science Foundation Cultural Anthropology Doctoral Dissertation            |
|-----------|--|
|           | Improvement Grant. Amount \$2714.  |
| 2006-2007 | Co-Investigator, with Khanum Shaikh, "Gender and Religious Study in a              |
| 2000 2007 | Transnational Age: Pakistani Women and the Al-Huda Academy for                     |
|           | Women," National Science Foundation Cultural Anthropology Doctoral                 |
|           | Dissertation Improvement Grant. Amount \$10,780.                                   |
| 2006-2007 | Co-Investigator, with Azza Basarudin, "Recreating Communities of the Faithful?:    |
| 2000-2007 | Negotiating Gender, Religion and Feminism in Egypt and Malaysia,"                  |
|           | Wenner-Gren Foundation for Anthropological Research. Grant # 7436,                 |
|           | Period, 7/1/06-6/30/07. Amount \$23,693.   |
| 2005      | UCLA Nomination, Carnegie Grant, "Transnationalizing Gender Studies."              |
| 2003      | UCLA Women's Studies Faculty Award for Excellence in Teaching.                     |
| 2002      | Fair and Open Academic Environment Award Committee on Diversity and Equal          |
| 2002      | Opportunity, Academic Senate, UCLA, June 4.  |
| 2002      | Faculty Travel Grant, "Sudanese Women's Political Groups in Exile, African Studies |
| 2002      | Center, UCLA, Summer.  |
| 2002      | Faculty Research Grant, "Women and Explorations of `Ethnocide' in the Nuba         |
| _00_      | Mountain AreaWestern Sudan." International Studies and Overseas                    |
|           | Programs [grant transferred to Nuba Refugees in Khartoum, 2003].                   |
| 2001-2005 | Supervisor, Worku Nida, Wenner-Gren, Four Years Support under Developing           |
|           | Nations Grant.   |
| 1998      | Visiting Fellow. University of California, Humanities Research Institute (Irvine). |
|           | "Gender and Citizenship in Muslim Communities," residency: winter and              |
|           | spring, 1999.  |
| 1998      | International Studies and Overseas Programs (ISOP), Mini-grant for summer          |
|           | fieldwork in Cairo, "Sudanese Artists in Exile."                                   |
| 1998      | Award of Excellence [Teaching]. Women's Studies Student Council, UCLA, June.       |
| 1997      | Award of Excellence [Teaching]. Women's Studies Student Council, UCLA, June.       |
| 1996      | Distinguished Speaker, Women's Studies Graduation, UCLA, June 15.                  |
| 1995/96   | University of California Southern Region Curriculum Integration Center Challenge   |
|           | Grant: "Putting Intersectionality Studies into Practice: Forming Intellectual      |
|           | and Pedagogical TiesWomen's Studies and Ethnic and International                   |
|           | Studies." Matching Funds from the Office of Instructional Development,             |
|           | UCLA.  |
| 1995      | International Studies and Overseas Programs [ISOP], UCLA. Faculty Research         |
|           | Grant for 1996 research in Eritrea on "Demobilization and the Transition to        |
|           | Civilian Life: Eritrean Women `Fighters' of the Eritrean People's Liberation       |
| 1005      | Front."  |
| 1995      | Center for the Study of Women, UCLA. Mini-grant for 1996 research in Eritrea on    |
| 1004      | "The Gender Politics of ial Social Movements: The Case of Eritrea."                |
| 1994      | Grant for Multicultural Course Development. UCLA Joint Committee on                |
| 1004      | Multicultural Studies, 1994-95.  |
| 1994      | Mini-Grant for Research in Eritrea. James S. Coleman African Studies Center,       |
|           | UCLA. Awarded 1993.  |

| 1993    | Luckman Distinguished Lecturer Award, The Academic Senate and the Office of Instructional Development, UCLA.  |
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| 1992    | Academic Program Improvement Seed Grant, Curriculum and Faculty Development for a Multicultural University Toward a Diverse Women Studies at CSUN. Chancellor's Office, California State University.  |
| 1992    | Awarded (with Gerry Hale) for Efforts in Support of Eritrean Education and Development by the Los Angeles Eritrean Relief Committee and the Committee for the Relief and Reconstruction of Eritrea, November 28.  |
| 1991    | Yosano Akiko Award for Courage and Heroism, Campus and Community Women,<br>California State University, Long Beach.   |
| 1990    | UCLA Gustave E. von Grunebaum Center for Near Eastern Studies, Small Grant for Social Science Research on the Near East/North Africa for "The Politics of Culture,The Politics of Gender: Women in Post-Independence Northern Sudan."                                   |
| 1989    | Vesta Award, Honoring Women Who Have Made Significant Contributions to the Arts in Southern California [Scholarship].   |
| 1989/90 | Research, Scholarship and Creative Activity Award [summer grant] for "The State, Islamic Fundamentalism, and the Sexual Division of Laborthe Sudan Case," California State University, Northridge.  |
| 1987/88 | UCLA Center for the Study of Women, Mini-Grant for research on "State Ideology, Islamic Fundamentalism, and the Sexual Division of Laborthe Sudan Case."  |
| 1987    | Meritorious Performance and Professional Promise Award [for professional accomplishments, teaching or instructionally related performance, and service to the university community]. School of Social and Behavioral Sciences, California State University, Long Beach. |
| 1987    | Women in the Arts: In Recognition of Exemplary Work on Behalf of Women. Friends of Women's Studies, California State University, Long Beach, May 2.   |
| 1987    | Special Tribute: For Extraordinary and Praiseworthy Work in Women's Studies. Friends of Women's Studies, California State University, Long Beach, May 2.  |
| 1986    | Meritorious Performance and Professional Promise Award [see above]. School of Social and Behavioral Sciences, California State University, Long Beach.  |
| 1984    | Award in Recognition of Outstanding Teaching for and about Women. Campus and Community Women, California State University, Long Beach, May 15.  |
| 1983    | Award in Recognition of Extraordinary Heroism Exemplifying the Best in All Women. Campus and Community Women, California State University, Long Beach, May 15.  |
| 1981    | National Endowment for the Humanities Fellowship for summer research in Sudan.  Research project: Urban Sudanese Women: Illusion of Autonomy in the PublicDomain. June-August.  |
| 1981    | Small Grants for Innovation and Improvement in Education, 1980-81. Curriculum development grant for the creation and implementation of a  |

|      | Post-Baccalaureate Certificate Program in Women's Studies, Women in the            |
|------|--|
|      | Urban Environment.   |
| 1981 | Small Grants for Support from the Office of the Vice President for Academic        |
|      | Affairs, California State University, Long Beach. Project: New Paradigms           |
|      | and Educational Equity for Women: Curriculum Reform at California State            |
|      | University, Long Beach.  |
| 1973 | Fellowship, American Association of University Women, 1973-74, for Sudan           |
|      | fieldwork.   |
| 1971 | Research Stipend, Bureau of Cultural Affairs, Office of Education, Department of   |
|      | Health, Education, and Welfare, Cairo.   |
| 1971 | Grant for Dissertation Research, African Studies Center, University of California, |
|      | Los Angeles: 1971-72 fieldwork.  |
| 1971 | Fellow, Summer Grant, American Research Center in Egypt, Inc.                      |
| 1971 | Doctoral Dissertation Fellowship: Fulbright-Hays, 1971-72 fieldwork in Sudan.      |
| 1967 | Summer Grant: NDEA, Title VI, in Swahili (declined).                               |

#### FIELD RESEARCH

(seven years fieldwork--Africa and Middle East)

Greater Khartoum, Sudan. Sudanese Women's Political Organizing: Reception of Returning Exiled Activists and Their Ideas. April 23-June 23, 2008.

Greater Khartoum, Sudan. Sudanese Women's Activism. August-September, 2004.

Greater Khartoum, Sudan. Oral Histories of Nuba Women, February- March, 2003, 2004.

London/Oxford, England. "Sudanese Women's Political Groups in Exile, Travel Grant, African Studies Center, UCLA, Summer, 2002.

Kampala, Uganda: Field Interviews on Exiled Sudanese Women's Groups (especially Nuba). Kampala III Sudanese National Women's Conference, March 11-15, 2002.

Cairo, Egypt: Fieldwork on Exiled Sudanese Community. "Artists in Exile," summer, 1998.

Cairo, Egypt: Fieldwork on Sudanese Women and Women's Groups in Exile. Summer, 1998.

Asmara, Eritrea: Fieldwork on Demobilization and the Transition to Civilian Life: Eritrean Women "Fighters" of the Eritrean People's Liberation Front, summer, 1996. [Additional fieldwork: interviewing Sudanese politicians in exile].

Asmara, Eritrea: Fieldwork on Civil Society and Women Fighters of the Eritrea People's Liberation Front, summer, 1994. [Additional fieldwork: interviewing Sudanese politicians in exile].

Greater Khartoum, Sudan: Fieldwork on the Rise of Islamism and the Impact on Women, summer, 1988.

Greater Khartoum, Sudan: Sudanese Women in the Workforce; evaluation of domestic versus wage labor, June-August, 1981.

Greater Khartoum, Sudan: two years reconnaissance fieldwork on urban Nubians for Ph.D. dissertation, 1973-75.

Khartoum, Sudan: Research on Sudanese modern art, 1973-75.

Cairo, Egypt and Greater Khartoum, Sudan: Ph.D Dissertation archival research and field research, June, 1971-May, 1972.

- A. Archival research in the American Research Center in Egypt (archaeological background, Nubia) and in the Social Research Center, American University in Cairo (ethnographic archives on Egyptian Nubians).
- B. Fieldwork in Greater Khartoum, Sudan. Topic: The Changing Ethnic Identity of Urban Nubians.

Khashm El-Girba, Sudan: field trip to the Nubian relocation area to observe and record a traditional Nubian wedding ceremony, November, 1971.

Greater Khartoum: Changes in the arts (especially literature) as they reflect socio-political change, three months, 1966.

Wadi Halfa (Nubia), Sudan: Observation and study of evacuation of Wadi Halfa villages in Northern Sudan, following the building of the High Dam at Aswan and consequent inundation, December, 1963-January, 1964 [preliminary field experience which led to the dissertation topic].

Sudan (general): Fieldwork, Sudanese Women and Social Change, 1961-64.

Darfur (western Sudan): assisted geographer, Gerry Hale, 1962.

#### **SERVICE**

(Selected University, Other Professional, and Community Service)

#### I. University Service

Executive Committee, Anthropology Department, Fall, 2009\_\_\_\_.

Chair, Diversity Committee, Anthropology Department, Fall, 2009\_\_\_\_\_.

Co-Chair, Islamic Studies, Spring, 2009.

Member, Search Committee, Dean of Social Sciences, 2008-2009.

Chair, Task Force and Curriculum Committee for Departmentalization of African Studies IDP, 2007--.

Member, Undergraduate Curriculum Committee, Women's Studies Department, 2008---.

Chair, Ad Hoc Personnel and Recruitment Committees, Women's Studies, 2004, 2005, 2006, 2007, 2008. and 2009.

Member, External Review Team to Review the Anthropology Department, University of California, Santa Cruz, 2007.

Chair, Ad Hoc Personnel Committee, Asian American Studies, 2007.

Member, Fourth Year Review Committee, Chicana/o Studies, 2007.

Chair, Ad Hoc Personnel Committee, Anthropology Department, 2007.

Member, Search Committee, Aratani Chair in Asian American Studies, 2006.

Member, Search Committee, Anthropology Department, 2006; Ad Hoc Committee, 2007.

Acting Chair, Women's Studies Programs, 2003-2005.

Member, Advisory Committee, Paulo Freire Institute, 2005---

Coordinator, UCLA/Global South Gender Initiative, Women Studies Program and the Center for the Study of Women, 2003--.

Co-Facilitator, "Migrating Epistemologies," Workshop Series, Center for the Study of Women, 2004-2007.

Member, Intersectionalities Working Group, Center for the Study of Women, 2007---

Chair, Search Committee, Director, Center for Near Eastern Studies, 2004--; member Ad Hoc Personnel Committee, Anthropology, 2005--.

Member, Ad Hoc Personnel Committee, Anthropology, 2006.

Chair, Joint Ad Hoc Committee, Women's Studies and Asian American Studies, 2006.

Member, Joint Search Committee, English Department and Women's Studies, 2006.

Member, Search Committee, Islamic Studies (in Near Eastern Languages and Cultures), 2006.

Member, Faculty Awards Committee, Women's Studies, UCLA, 2002--.

Representative (Anthropology), Legislative Council, Academic Senate, UCLA, 2004-2006 and 2006-2007.

Co-Organizer (with Aamir Mufti), Symposium "After the Last Sky: The Humanism of Edward Said," UCLA Faculty Center, November 21, 2003.

Chair, Faculty Advisory Committee, Center for Near Eastern Studies, 2003-2004; 2008---

Acting Chair, Program in Near Eastern and North African Studies, Spring, 2002.

Chair, Foreign Language Area Studies (FLAS) Awards Committee, Center for Near Eastern Studies, spring, 2003.

Chair, Graduate Curriculum Committee, Women's Studies Programs, 2001---.

Member, Faculty Advisory Committee, UCLA Center for the Study of Women, 2000--.

Member, Faculty Advisory Committee on International Development Studies, 2000---

Member, Faculty Advisory Committee, G.E. von Grunebaum Center for Near Eastern Studies, 1998-2004; 2007--.

Member, Faculty Advisory Committee, Interdisciplinary Program in Islamic Studies, G.E. von Grunebaum Center for Near Eastern Studies, 1999--.

Member, Faculty Advisory Committee, Interdisciplinary Program in Near Eastern Studies, G.E. von Grunebaum Center for Near Eastern Studies, 1999--.

Member, Faculty Advisory Committee, James S. Coleman African Studies Center, UCLA, 1994-98; 2001--.

Member, Faculty Advisory Committee, Interdisciplinary Program in African Studies, UCLA, 2005--.

Member, Steering Committee, Institute for the Study of Gender in Africa (Rockefeller),

UCLA, James S. Coleman African Studies Center, 1995-2000.

Selection Committee, Rockefeller Fellows, Institute for the Study of Gender in Africa, J.S. Coleman African Studies Center, 1996 and 1998.

Member, Women's Studies Program Faculty Advisory Committee, UCLA, 1992--.

Member, Curriculum Committee, Undergraduate Curriculum, Women's Studies Program, 2000--.

Committees, Anthropology Department, UCLA: Chair, Ad hoc Committee, 2003; Member ad hoc committees, 2002, and two in 2003; Member, Awards Committee, 2003-2004; Member, Admissions Committee, 1999-2000; Member, Awards Committee, 1995-96 and 1997-98; Member, Luckman Distinguished Teacher Nomination Committee, 1996 and 1997.

Member, Awards Committee, G.E. von Grunebaum Center for Near Eastern Studies, for 1996-97, 1998-99; 2001-2002.

Member, Awards Committee (Ford Mini-Grants), International Studies and Overseas Programs (ISOP), 1996-97; 1997-98.

Member, Teaching Assistants Selection Committee, Women's Studies Program, 1989-96; 2000.

Member, Coordinating Council, Lesbian/Gay/Bisexual Studies, UCLA, 1994-95.

Member, Selection Committee, Research Scholars, UCLA Center for the Study of Women, 1993--; Member, Travel Grants Committee, 1994, 1998, 1999, 2001.

Member, Advisory Committee, African Studies Program, Pan African Studies Department, CSUN, 1993-94.

Member (elected), Faculty Senate, CSUN, Spring, 1993.

Member, Presidential Advisory Board on Campus Multiculturalism and Diversity, CSUN, 1992-94.

Member, Seminar on Putting the Japanese Internment Experience into the UCLA Curriculum, Asian American Studies Program, UCLA, spring, 1992.

Chair, Interdisciplinary Committee on Genocide and Its Prevention, UCLA, 1991-93.

Task Force (Faculty) for the Chancellor's Council on Diversity, UCLA, 1990-91.

Task Force for the Ethnic and Gender Requirement Option, UCLA, 1989-91.

Organizer, Workshop on Curriculum Transformation, CSUN, School of Humanities, October 3, 1991.

Planning Committee, Women Studies Retreat: Racism. CSUN, April, 1989

Coordinator/Workshop Organizer: Teaching for and about Women Through Multi-Colored Lenses: Incorporating Materials on Women of Color into the Women Studies Curriculum, CSUN, 1989.

Member, Gender and Politics Group, Ellen DuBois, Coordinator, UCLA, October, 1988-89.

Co-Coordinator, Woman's Building Conference: The Way We Look, The Way We See: Art Criticism for Women in the 90's. Conference Co-Sponsored and Hosted by UCLA Center for the Study of Women, January 22-23,1988.

Member, Committee on Curriculum Integration Project, UCLA,1987-88.

Planning Committee, Conference on Global Feminism, CSULB, April 8, 1987.

Co-Organizer, The Last Luncheon, Multi-Media Installation by Artist Ellen Lampert and Salon, Long Beach Museum of Art, Co-sponsored by the Museum, Women's Resource Center, and the Women's Studies Program, CSULB, October 17, 1986.

Program Committee, Third Conference on the Status of Women in the California State System, CSULB, May 9-10, 1986.

University-Appointed Team Member: Multi-Cultural Education Team, CSULB, 1985.

Planning Committee, Symposium, Eva Jessye's America, CSULB, Spring-Fall, 1985.

Co-Organizer, National Conference on Women's Culture, The House of Women, CSULB, November 4-6, 1983.

Co-Founder and Organizer, Women's Discussion Group, CSULB, 1981-85.

Co-Editor, Newsletter of the Women's Studies Program, CSULB, 1981-1985.

Coordinating Council, Advisory Board, and Steering Committee, Women's Studies Program, CSULB, 1980-84.

Chair/Member, Curriculum Committee, Women's Studies Program, 1980-85.

Director, Women's Studies Program, CSULB, 1980-82.

Curriculum Development and Consultation, African Arts Program and the Arts of the Twentieth Century, National Endowment for the Humanities Grant, California Institute of the Arts, Summers, 1978 and 1979.

Curriculum Development, California State University, Northridge [establishing the first core course in the newly-established Women Studies Program], 1978.

#### **II.** Professional and Community Service (Selected)

Co-Editor, Journal of Middle East Women's Studies, July 1, 2006--.

Associate Editor, Journal of Middle East Women's Studies, 2004-2006.

Consultant, Getty Museum Grant Project on Los Angeles Woman's Building, 2009\_\_.

Organizer and Moderator, California Scholars for Academic Freedom, 2007---

Organizer and Convenor, Darfur (Sudan) Task Force, 2004---

Nomination, President, Middle East Studies Association, 2003.

Peer Reviewer, Professional Journals and Academic Presses.

Peer Reviewer for Tenure and Promotion in Various U.S. Universities--on-going.

Consultant on Curriculum, Women Studies Unit, Ahfad University for Women, Omdurman, Sudan, 2003.

External Examiner, Ph.D. in Women's Studies, National Council for Research, Sudan, 2008.

External Examiner, Graduate Women Studies Unit, Ahfad University for Women, Omdurman, Sudan, 2003.

External Reader, Ph.D. Dissertation, Anthropology, Helsinki University (Finland), 2003.

Member, Arab Women's Activist and Research Network (RAWAN), 2003.

Coordinator, West Coast Branch, U.S. Right to Education, Birzeit University, Ramallah, West Bank, 2003--.

Guest of the Provost, Consultant, Gender Studies Group, American University of Beirut (Lebanon), September 12- October 16, 2002, and ongoing.

Consultant, Gender Studies (University of California Consortium), to American University in Cairo (1997), American University of Beirut (2002--), and Lebanese American University, September-October, 2002, and ongoing.

Advisory Committee, Ottawa Forum to Examine the Future Socio-Economic Development of Sudan, 2002-2003.

Delegate, Kampala III: Sudanese Women's National Conference: Women's Rights. Kampala, Uganda, March 11-15, 2002 (Justice Africa and Sudan Civil Forum).

Chair, Publications Committee, Association for Middle East Women's Studies, 2001---

Member, Advisory Board, HAWWA: Journal on Middle Eastern and Islamic Women, 2002--.

Screening Committee, Pre-Dissertation Training Fellowships, Social Science Research Council, 2001.

Member, Board of Directors, Sudan Studies Association, 1981-82; 2001-2004.

Member, Advisory Editorial Board, Encyclopedia of Women in Islamic Cultures (Brill), 2000--.

Member, Nominations Committee, Middle East Studies Association, 2000.

President, Association for Middle East Women's Studies [AMEWS], Middle East Studies Association of North America: 1997-99; President Elect, 1995-97.

Member, Board of Directors, Association for Middle East Women's Studies, 1995---

Reviewer, Video and Documentary Projects, National Endowment for the Humanities, Washington, D.C., 1999.

Member, Executive Board, Journal of African Studies, 1997-1999.

Member, Editorial Board, Sudan Studies Association Newsletter, 1998-2002.

Member, Presidential Task Force on the Women's College, Santa Monica Community College District, 1996-97.

Executive Committee, Board of Directors, 1985-89, and Program Committee, Los Angeles Woman's Building, 1985-90; Board of Directors, 1996--.

Expert Witness, Political Asylum Cases (Somalia, Eritrea, Sudan, Ethiopia), 1994---.

Member, Advisory Board, Coalition of Women from Asia and the Middle East, 1997-99.

Editorial Board, The Review, Middle East Women's Studies (Periodical), 1996-2005.

Delegate, Non-Governmental Organizations [NGO's], United Nations Fourth World Conference on Women, Beijing, China, 1995.

Board of Directors, Center for the Pacific Asian Family. (Domestic Violence Shelter and Other Services), 1991-97.

Workshop Facilitator of staff and Board training sessions on racism, 1990 and 1993; feminism, 1991 and 1993; teaching about sexual assault in K-12, 1997; Member, Evaluation (of Executive Director) Committee and Board Nominating Committee; Member, Search Committee for Executive Director, 1997-98.

Consultant, National Union of Eritrea Women, 1994.

Member, Honorary Sponsoring Committee, Southern California Library for Social Studies and Research, Awards Dinner, March 11, 1995.

Member, Darb Alintifada Executive Committee, Sudanese Internet Organization, 1998.

Observer [Reviewer], Los Angeles Festival, 1993.

Program Committee for 1994 Meetings, Middle East Studies Association.

Member, Otis Community Action Council, Otis School of Art and Design, 1993-94.

Board of Directors and Charter Member, Coalition Against Military Sexual Slavery by Japan, in conjunction with Korean Council, 1993-95. Panel presentation, February 20, 1993.

Advisory Committee, Huntington Library Women's Studies Seminars, 1992--; Co-Chair, Women's Studies Seminars, 1989-90; Steering Committee, Huntington Library Women's Studies Seminars, 1987-1991.

Co-Organizer, Eritrean Project for Orphaned Children, UCLA Faculty/Staff/ Students/Community, 1991-93; Co-Organizer, Medical Relief to Iraqi Children, 1991-92. Honorary Advisory Committee, Southern California Women's Caucus for Art, 1990-91.

Consultant, The Vision of Mohamed Omer Bushara [one-person art exhibit], African-American Institute, New York, February 20-May 31, 1981.

Steering Committee, Pacific Southwest Women's Studies Association [regional branch of the National Women's Studies Association], 1979-81.

Panel of Reviewers, African Arts journal (consultant, modern literature and graphic art, especially Sudan and North Africa, 1980-82.

Co-Editor, MERA Forum (publication for Middle East Research in Anthropology), 1978-80.

Consultant, Africa in Antiquity: The Arts of Ancient Nubia and the Sudan, Brooklyn Museum, 1977.

Reviewer (Panelist), National Endowment for the Humanities, Washington, D.C. Occasional (most recently, 1999).

Founding Co-Editor and Editorial Board Member, Ufahamu (Interdisciplinary Journal of Africa), African Studies Center, University of California, Los Angeles, Fall, 1969-Summer,1971; Faculty Advisor to the journal, 1972-73 and 2001--.

# III. <u>Chair of Committees of Graduated Ph.D.'s</u>, <u>UCLA (Anthropology and Women's Studies)</u>: Elaine Gerber, Kesha Fikes, Judy Stevenson, Worku Nida, Bayard Lyons, Jennifer Esperanza, Sharmila Lodhia, Camila Pastor, Khanum Shaikh, and Azza Basarudin.

### **IV.** Memberships in Professional Associations

American Anthropological Association (AAA);

Middle East Studies Association (MESA);

African Studies Association (ASA);

Association for Feminist Anthropologists (AAA);

Association for Middle East Women's Studies (AMEWS);

Eritrean Studies Association (ASA);

Sudan Studies Association;

Association for Middle East Anthropology (AAA);

Association for Africanist Anthropologists (AAA).