

References Cited

- Agenbrod, L. D. 1988. Clovis People: The Human Factor in the Pleistocene Megafauna Extinction Equation. In R. C. Carlisle, ed., America Before Columbus, pp. 63-74. Ethnology Monographs 12. Pittsburgh: University of Pittsburgh Press.
- Alarco, Eugenio. 1971. El Hombre Peruano en su Historia. Lima: Ausonia Talleres Graficos.
- Alegre, P. 1979. Tashorintsi: Tradición Oral Matsigenka. Ensayos 1. Lima: Centro Amazónico de Antropología y Aplicación Práctica.
- Alvard, M. 1995. Intraspecific Prey Choice by Amazonian Hunters. Current Anthropology 36: 789-816.
- Anderson, E. 1952. Plants, Man and Life. Boston: Little, Brown.
- Baekeland, G. B. 1964. "By Parachute Into Peru's Lost World." National Geographic 126: 268-296.
- Baer, G. 1979. Religión y Chamanismo de los Matsigenka. Amazonia Peruano 2:101-38.
- 1981a. Religion and Symbols: a Case in Point from Eastern Peru. The Matsigenka View of the Religious Dimension of Light. Scripta Ethnologica 6: 49-52.
- 1981b. Die Matsigenka (Ost-Peru). Incomindios 19: 45-56.
- 1983. The Beauty of the Shaman's Song on the Upper Amazon. Vancouver: International Congress of Anthropological and Ethnological Sciences.
- 1984. Die Religion der Matsigenka/Ost-Peru. Basel: Wepf & Co. AG Verlag.

- Baer, G. and W. W. Snell. 1974. An ayahuasca ceremony among the Matsigenka (Eastern Peru). Zeitschrift für Ethnologie 99:64-80.
- Baer, G., E. Ferstl, and C. N. Dubelaar. 1984. Petroglyphs from the Urubamba and Pantiacolla Rivers, Eastern Peru. Verhandl. Naturf. Ges. Basel 94:287-306.
- Bailey, R. C., G. Head, M. Jenike, B. Owen, R. Rechtman, E. Zechenter. 1989. Hunting and Gathering in Tropical Rain Forest: Is It Possible? American Anthropologist 91: 59-82.
- Baksh, M. 1980. Personal communication.
- 1984. Cultural Ecology and Change of the Machiguenga Indians of the Peruvian Amazon. Ph.D. Dissertation. Los Angeles: University of California.
- 1990. Limiting Factors of Machiguenga Adaptation. Manuscript.
- Balée, W. 1988. Indigenous Adaptation to Amazonian Palm Forests. Principles 32:47-54.
- Barrales, J. 1977. Matsigenka. Madrid: Secretariado de Misiones Dominicanas Claudio Coello.
- Beckerman, S. 1987. Swidden in Amazonia and the Amazon Rim. In, B. L. Turner II and S. B. Brush, eds. Comparative Farming Systems, pp. 55-93. New York: Guilford.
- Behrens, C. A. 1989. The Scientific Basis for Shipibo Soil Classification and Land Use: Changes in Soil-Plant Associations with Cash Cropping. American Anthropologist 91: 83-100.
- Bennett, B. 1996. La Traidá y el Destierro de Inaenka: Transformaciones en la Salud y la Medicina entre los Machiguenga. In, F. S. Granero, ed. Globalización y Cambio en la Amazonia Indígena, Vol. 1. Quito: Ediciones Abya-Yala.

- Berlin, B. and P. Kay. 1969. Basic Color Terms. Berkeley: University of California Press.
- Berlin, B. and E. A. Berlin. 1975. Aguaruna Color Categories. American Ethnologist 2: 61-87.
- Black, F. L. 1992. Why Did They Die? Science 258: 1739-40.
- Bodley, J. 1970. Campa Socio-Economic Organization. Ph. D. Dissertation. Ann Arbor: University Microfilms.
- Borges, J. L. . Death and the Compass.
- Brown, C. H. 1977. Folk-Botanical Life-Forms: their Universality and Growth. American Anthropologist 79: 317-342.
- Brown, M. F. 1994. Beyond Resistance: Comparative Study of Utopian Renewal in Amazonia. In, A. Roosevelt, ed. Amazonian Indians from Prehistory to the Present: Anthropological Perspectives. Tucson: University of Arizona Press.
- Brown, M. F. and E. Fernández. 1991. War of the Shadows: The Struggle for Utopia in the Peruvian Amazon. Berkeley: Univ. California Press.
- Bruhns, K. E. 1994. Ancient South America. Cambridge: Cambridge U. Press.
- Bryan, A. L. 1983. South America. In R. Shutler, Jr., ed., Early Man in the New World, pp. 137-146. Beverly Hills: Sage.
- Burton, M. L. and D. R. White. 1984. Sexual division of labor in agriculture. American Anthropologist 86: 568-83.
- Butts, Y. and D. J. Bogue. 1989. International Amazonia: Its Human Side. Chicago: Social Development Center.

- Camino, A. 1977. Trueque, Correrias e Intercambios entre los Quechuas Andinos y los Piro y Machiguenga de la Montaña Peruana. Amazonia Peruana 1 (2): 123-140.
- Carneiro, R. L. 1964. Shifting cultivation among the Amahuaca of Eastern Peru. Volkerkundliche Abhandlung 1: 9-18.
- 1995. The History of Ecological Interpretations of Amazonia: Does Roosevelt Have it Right? In, L. E. Sponsel, ed., Indigenous Peoples and the Future of Amazonia, pp. 45-70. Tucson: University of Arizona Press.
- Carroll, M. P. 1986. The Trickster-father Feigns Death and Commits Incest: Some Methodological Contributions to the Study of Myth. Behavior Science Research 19: 24-57.
- Cartagena, N. and H. Cartagena. 1981. Paititi: Dernier Refuge des Incas. Paris: Editions Robert Laffont.
- Carter, A. P. 1974. Applications of Input-Output Analysis to Energy Problems. Science 184: 325-9.
- Casevitz, F.-M. 1977. Du proche au loin: étude du fonctionnement des systèmes de la parenté et de l'alliance Matsiguenga. Actes du XLII Congrès International des Américanistes, Vol. 2, pp. 121-40. Paris: Société des Américanistes.
- Chagnon, Napoleon
- 1983 Yanomamö: the Fierce People. 3d edition. New York: Holt, Rinehart, & Winston.
- 1987. Male Yanomamö Manipulations of Kinship Classifications of Female Kin for Reproductive Advantage. In, L. L. Betzig, M. Morgerhoff Mulder and P. W.

- Turke, eds., Human Reproductive Behaviour: A Darwinian Perspective, pp. 23-48. Cambridge: Cambridge University Press.
- Chesser, R. T. and S. J. Hackett. 1992. Mammalian Diversity in South America. Science 256: 1502-04.
- Clousdey, T. 1988. "La Busqueda de Petroleo de la Shell y sus Efectos Sobre los Nativos en la Region del Bajo Urubamba, en la Selva Peruana." Amazonia Peruana 15: 119-127.
- Culotta, E. 1995. Fifty Shades of Rain-Forest Green. Science 269: 31.
- D'Andrade, R. G. 1992. Schemas and Motivation. In, R. G. D'Andrade and C. Strauss, eds., Human Motives and Cultural Models, pp. 23-44. Cambridge: Cambridge University Press,
- 1995. The Development of Cognitive Anthropology. Cambridge: Cambridge University Press.
- d'Ans, A.-M. 1974. Estructura Semantica del Parentesco Machiguenga (Arawak). Revista del Museo Nacional 40: 341-61.
- Davis, H. and B. Snell. 1984. Kenkitsatagantsi Matsigenka: Cuentos Folkloricos de los Machiguenga. Comunidades y Culturas Peruanas, No. 5. Lima: Instituto Lingüístico de Verano.
- Davis, P. M. 1994. Literacy Acquisition, Retention, and Usage: A Case Study of the Machiguenga of the Peruvian Amazon. Ph.D. Dissertation. Austin: Univ. of Texas.
- Denevan, W. M. 1974. "Campa Subsistence in the Gran Pajonal, Eastern Peru." In, P. J. Lyon, ed., Native South Americans. Boston: Little, Brown. Pp. 92-110.

- 1980. "La Población Aborigen de la Amazonía en 1492." Amazonia Peruana 3 (5): 3-41.
- Dole, G. E. 1972. Developmental Sequences of Kinship Patterns. Kinship Studies of the Morgan Centennial Year, pp. 134-166. Washington, D. C.: Anthropological Society of Washington.
- Drewes, W. U. and A. T. Drewes. 1957. Climate and Related Phenomena of the Eastern Andean Slopes of Central Peru. Syracuse: Syracuse University Research Institute.
- Dundes, A. 1985. The Psychoanalytic Study of Folklore. Annals of Scholarship 3: 1-42.
- Eisenberg, J. F. 1989. Mammals of the Neotropics: The Northern Neotropics, Vol. 1. Chicago: University of Chicago Press.
- Farabee, W. C. 1909. Some Customs of the Macheyengas. Proceedings of the American Antiquarian Society 20: 127-131 (n.s.).
- 1922. Indian Tribes of Eastern Peru. Papers of the Peabody Museum of American Archeology and Ethnology 10. Cambridge: Harvard University.
- Fearnside, P. M. 1986. Human Carrying Capacity of the Brazilian Rainforest. N.Y.: Columbia University Press.
- Ferrero, A. 1966. Los Machiguengas. Lima.
- Ferreya, [Plantas Invasoras...]
- Fraiberg, S. H. 1959. The Magic Years: Understanding and Handling the Problems of Early Childhood. New York: Scribner.
- Freud, S. 1923. The Ego and the Id. Standard Edition 19: 12-66.

- 1933. New Introductory Lectures on Psychoanalysis. Standard Edition 22: 3-182.
- Gade, D. W. 1967. Plant Use and Folk Agriculture in the Vilcanota Valley of Peru: A Cultural Historical Geography of Plant Resources. Ph.D. Dissertation. Madison: University of Wisconsin.
- 1972. Comercio y Colonización en la Zona de Contacto entre la Sierra y las Tierras Bajas del Valle del Urubamba, Peru. Historia, Etnohistoria y Etnología de la Selva Sudamericana 4: 207-21. XXXIX Congreso Internacional de Americanistas. Lima: Instituto de Estudios Peruanos.
- Garcia, S. 1939. Mitología de los Salvajes Machiguengas. International Congress of Americanists 2: 229-37.
- Gentry, A. H. 1988. Tree Species of Upper Amazonian Forests. Proc. Natl. Acad. Sci. U.S.A. 85: 156.
- Gibbons, A. 1995. First Americans: Not Mammoth Hunters, But Forest Dwellers? Science 272: 346-7.
- 1996. The Peopling of the Americas. Science 274: 31-33.
- Goldschmidt, W. 1959. Man's Way: a Preface to the Understanding of Human Society. New York: Holt, Rinehart and Winston.
- Goodall, J. 1971. In the Shadow of Man. Boston: Houghton Mifflin.
- 1986. The Chimpanzees of Gombe: Patterns of Behavior. Cambridge, Mass.: Belknap.
- Goodspeed, T. H. 1961. Plant Hunters in the Andes. Berkeley: Univ. California Press.

- Grain, J. 1939. Pueblos Primitivos--Los Machiguengas. Proceedings 2: 239-44. Lima: International Congress of Americanists.
- Gray, A. 1987. Perspectives on Amaraeri History. In, H. O. Sklar and F. Salomon, eds., Natives and Neighbors in South America: Anthropological Essays. Göteborg, Sweden: Göteborgs Etnografiska Museum.
- Greenberg, J. H., C. G. Turner II, S. L. Zegura. 1986. The Settlement of the Americas: A Comparison of the Linguistic, Dental and Genetic Evidence. Current Anthropology 27: 477-
- Guinness, G. 1909. Peru: Its Story, People, and Religion. London: Morgan & Scott.
- Gulliver, P. 1951. A Preliminary Survey of the Turkana. Communications from the School of African Studies, n.s. 26. Rondebosch, South Africa: University of Cape Town.
- Hames, R. 1983. Monoculture, polyculture and polyvariety in tropical forest swidden cultivation. Human Ecology 11: 13-34.
- 1987. Game Conservation or Efficient Hunting? In, B. McCay and J. Acheson, eds., The Question of the Commons. Tucson: University of Arizona Press, pp. 92-107.
- 1988. Time, Efficiency, and Fitness in the Amazonia Protein Quest. Research in Economic Anthropology 11: 43-85.
- 1996. Patterns in Yanomamö Food Exchange. Paper Presented at the Annual Meeting of the American Anthropological Association, San Francisco, November 23, 1996.

- Haney, E. B. 1968. The nature of shifting cultivation in Latin America. LTC No. 45. Land Tenure Center. Madison, WI: Univ. of Wisconsin.
- Haskins, C. P. 1943. The Amazon: The Life History of a Mighty River. Garden City, N.Y.: Doubleday, Doran.
- Hassel, J. M. von. 1907. Ultimas Exploraciones Ordenadas Por la Junta de Vias Fluviales a los Rios Ucayali, Madre de Dios, Paucartambo y Urubamba. Lima: La Opinion Nacional. (With reports by G. Stiglich, J. M. Olivera, and J. M. Ontaneda also in same volume.)
- Hastings, C. M. 1987. Implications of Andean Verticality in the Evolution of Political Complexity: A View from the Margins. In, J. Haas, S. Pozorski, and T. Pozorski, eds. The Origins and Development of the Andean State, pp. 145-57. Cambridge: Cambridge U. Press.
- Henderson, A. 1995. The Palms of the Amazon. New York: Oxford University Press.
- Henry, J. 1951. The Economics of Pilaga Food Distribution. American Anthropologist 53: 187-219.
- Holmberg, A. R. 1969. Nomads of the Long Bow: The Siriono of Eastern Bolivia. Garden City, NY: The Natural History Press.
- Hornborg, A. 1988. Dualism and Hierarchy in Lowland South America. Stockholm: Almqvist and Wiksell.
- Hsu, F. 1972. American Core Value and National Character. In, F. L. K. Hsu, ed., Psychological Anthropology, pp. 241-266. Cambridge, MA: Schenkman.
- Hyslop, J. 1984. The Inka Road System. New York: Academic Press.

- Inventario. 1987. Inventario Y Evaluación de los Recursos Naturales del Medio Y Bajo Urubamba (Reconocimiento). Lima: Oficina Nacional de Evaluacion de Recursos Naturales.
- Isbell, W. H. 1968. New Discoveries in the Montaña of Southeastern Peru. Archaeology 21: 108-114.
- Janzen, D. H. 1985. Plant Defenses against Animals in the Amazonian Rainforest. In G. T. Prance and T. E. Lovejoy, eds., Amazonia, pp. 207-217. Oxford: Pergamon Press.
- Jelliffe, D. B. 1966. The Assessment of the Nutritional Status of the Community. Geneva: World Health Organization.
- Johnson, A. W. 1972. Individuality and Experimentation in Traditional Agriculture. Human Ecology 1: 149-160.
- 1974. Ethnoecology and Planting Practices in a Swidden Agricultural System. American Ethnologist 1: 87-101.
- 1975. Time Allocation in a Machiguenga Community. Ethnology 14: 301-310
- 1978. Quantification in Cultural Anthropology. Stanford: Stanford University Press.
- 1981. Separation-Individuation of the Self in a Native Amazon Community. Paper presented in the symposium, "Self and Person in Lowland South America." Annual meeting of the American Anthropological Association. Washington, D.C.
- 1983. Machiguenga Gardens. In, R. B. Hames and W. T. Vickers, eds., Adaptive Responses of Native Amazonians, pp. 29-63. New York: Academic Press.

- 1987. The Death of Ethnography: Has Anthropology Betrayed its Mission? The Sciences (March/April), pp. 24-31.
- 1989. Horticulturalists: Economic Behavior in Tribes. In, S. Plattner, ed., Economic Anthropology, pp. 49-77. Stanford: Stanford University Press.
- 1989. How the Machiguenga Manage Resources: Conservation or Exploitation of Nature? In, D. A. Posey and W. Balee, eds., Resource Management in Amazonia: Indigenous and Folk Strategies, pp. . New York: New York Botanical Society.
- 1995. Review of S. N. Kurtz, All the Mothers are One (N.Y., Columbia University Press, 1994). Psychoanalytic Psychology 12: 457-461.
- 1996. Time allocation. In, D. Levinson and M. Ember, eds., Encyclopedia of Cultural Anthropology, pp. 1313-1316. New York: Henry Holt.
- 1998. Guttman Scaling: An Analysis of Matsigenka Men's Manufacturing Skills. In, V. C. Demunk and E. J. Sobo, eds, Using Methods in the Field. Walnut Creek, CA: Altamira Press.
- 1999. The Political Unconscious: Stories and Politics in Two South American Cultures. In, S. Renshon and J. Duckitt, eds., Cultural and Cross Cultural Political Psychology, pp. 159-181. London: MacMillan.
- and M. Baksh. 1989. Ecological and Structural Influences on the Proportions of Wild Foods in the Diets of Two Machiguenga Communities. In, M. Harris and E. B. Ross, eds., Food and Evolution: Toward a Theory of Human Food Habits, pp. 387-405. Philadelphia: Temple Univ. Press.

- and M. Baksh. 1990. Insurance Policies among the Machiguenga: An Anthropological Analysis of Risk Management in a Nonwestern Society. In, E. Cashdan, ed., Risk and Uncertainty in Tribal and Peasant Economies. Boulder, CO: Westview.
- and C. Behrens. 1982. Nutritional Criteria in Machiguenga Food Production Decisions: A Linear Programming Analysis. Human Ecology 10: 167-89.
- and T. Earle. 2000. The Evolution of Human Societies: From Foraging Group to Archaic State. Second Edition. Stanford: Stanford University Press.
- and O. Johnson. 1988. Time Allocation among the Machiguenga of Shima. A. Johnson, ed., Cross Cultural Studies in Time Allocation 1. New Haven: HRAF Press.
- and D. Price-Williams. 1996. Oedipus Ubiquitous: the Family Complex in World Folk Literature. Stanford: Stanford University Press.
- Johnson, A., O. Johnson and M. Baksh. 1986. The Colors of Emotions in Machiguenga. American Anthropologist 88: 674-81.
- Johnson, O. 1978. Interpersonal Relations and Domestic Authority Among the Machiguenga of the Peruvian Amazon. Ph.D. Dissertation. New York: Columbia University.
- Johnson, O. and A. Johnson. 1975. Male/female relations and the organization of work in a Machiguenga community. American Ethnologist 2: 634-48.

- 1988. Oedipus in the Political Economy: Theme and Variations in Amazonia. In, R. P. Randolph, D. M. Schneider, and M. N. Diaz, eds., Dialectics and Gender: Anthropological Approaches. Boulder, CO: Westview.
- Jordan, C. F., ed. 1989. An Amazonian Rain Forest. Paris: UNESCO.
- Jordan, C. F. 1985. Soils of the Amazon Rainforest. In, G. T. Prance and T. E. Lovejoy, eds., Amazonia, pp. 83-93. Oxford: Pergamon Press.
- Junk, W. J. and K. Furch. 1985. The Physical and Chemical Properties of Amazonian Waters and their Relationships with the Biota. In, G. T. Prance and T. E. Lovejoy, eds., Amazonia, pp. 3-17. Oxford: Pergamon Press.
- Kaplan, L., T. F. Lynch, and C. E. Smith, Jr. 1973. Early Cultivated Beans (*Phaseolus vulgaris*) from an Intermontane Peruvian Valley. Science 179: 76-77.
- Kay, P. 1965. A Generalization of the Cross/Parallel Distinction. American Anthropologist 67: 30-43.
- Kensinger, K. 1995. How Real People Ought to Live: the Cashinahua of Eastern Peru. Prospect Heights, IL: Waveland.
- Kerr, R. A. 1996. Ice-Age Rainforest Found Moist, Cooler. Science 274: 35-6.
- Kohut, H. 1977. The Restoration of the Self. New York: International Universities Press.
- Krebs, W. A. W. 1960. A Program for the Industrial and Regional Development of Peru. Cambridge: Arthur D. Little.
- Kurtz, S. N. 1992. All the Mothers are One: Hindu India and the Cultural Reshaping of Psychoanalysis. New York: Columbia University Press.

- Kuwayama, T. 1989. The Japanese Conception of the Self: the Dynamics of Autonomy and Heteronomy. Ph. D. Dissertation. Los Angeles: University of California.
- Landon, J. R. 1984. Booker Tropical Soil Manual. New York: Longman.
- Lanning, E. J. 1967. Peru Before the Incas. Englewood Cliffs, N.J.: Prentice-Hall.
- Lathrap, D. 1970. The Upper Amazon. London: Thames and Hudson.
- 1981. La Antigüedad e Importancia de las Relaciones de Intercambio a Larga Distancia en los Trópicos Húmedos de Sudamérica Pre-Colombina. Amazonia Peruana 4 (7): 79-97.
- 1987. The Introduction of Maize in Prehistoric Eastern North America: The View from Amazonia and the Santa Elena Peninsula. In, W. F. Keegan, ed., Emergent Horticultural Economies of the Eastern Woodlands, pp. 345-71. Occasional Paper No. 2, Center for Archaeological Investigations. Carbondale: Southern Illinois University.
- Leon-Portilla, M. 1992. Men of Maize. In, A. M. Josephy, Jr., ed, America in 1492, pp. 147-75. New York: Knopf.
- Leontieff, W. W. 1966. Input-Output Economics. New York: Oxford University Press.
- Lévi-Strauss, C. 1969. Elementary Structures of Kinship. Translated by J. H. Bell, J. R. von Sturmer, and R. Needham. Boston: Beacon Press.
- Lévy-Bruhl, L. 1923. Primitive Mentality. New York: Macmillan.
- Löffler, L. G. and G. Baer. 1978. Zur Verwandtschaftsterminologie der Matsigenka, Ost-Peru. L'Uomo 2: 53-70.
- Long, A. and P. S. Martin 1974. Death of American Ground Sloths. Science 186: 638-40.

- Lynch, T. F. 1978. The South American Paleo-Indians. In, J. D. Jennings, ed., Ancient Native Americans, pp. 455-489. San Francisco: Freeman.
- Lyon, P. 1981. An Imaginary Frontier: Prehistoric Highland-Lowland Interchange in the Southern Peruvian Andes. In, P. Francis, F. Kense, and P. G. Duke, eds. Networks of the Past. Proceedings of the 12th Annual Conference of the University of Calgary Archaeology Association, 1979
- MacBride, J. F. 1960. Palmae. Flora of Peru. Field Mus. Nat. Hist., Bot. ser 13: 321-418.
- McIntyre, Loren. 1972. Amazon: The River Sea. National Geographic 142(4): 445-95.
- MacQuarrie, K. A. 1991. Dissipative Energy Structures and Cultural Change among the Yora/Parque-Nahua (Yaminahua) Indians of Southeastern Peru. Masters Thesis. Fullerton: California State University.
- Mahler, M., F. Pine and A. Bergman. 1975. The Psychological Birth of the Human Infant: Symbiosis and Individuation. New York: Basic Books.
- Marcy, Paul. 1872. A Journey Across South America from the Pacific Ocean to the Atlantic Ocean. Glasgow: Blackie and Son.
- Maryanski, A. and J. Turner. 1992. The Social Cage: Human Nature and the Evolution of Society. Stanford: Stanford University Press.
- Martinez, H. 1983. Los Estudios Acerca de la Migración y Ocupación Selvática Peruana. Amazonia Peruana 5: 7-21.
- Matteson, E. 1954. The Piro of the Urubamba. Paper No. 10. Kroeber Anthropological Society. Berkeley: Univ. of California, pp. 25-99.

- 1972a. Toward Proto Amerindian. In E. Matteson, A. Wheeler, F. L. Jackson, N. E. Waltz, and I. R. Christian, eds., Comparative Studies in Amerindian Languages, pp. 21-89. The Hague: Mouton.
- 1972b. Proto Arawakan. In E. Matteson, A. Wheeler, F. L. Jackson, N. E. Waltz, and I. R. Christian, eds., Comparative Studies in Amerindian Languages, pp. 160-242. The Hague: Mouton.
- Matthiessen, P. 1961. The Cloud Forest. N.Y.: Viking.
- Mauss, M. 1925 [1967]. The Gift: Forms and Functions of Exchange in Archaic Societies. New York: Norton.
- Mazur, J. E. 1981. Optimization Theory Fails to Predict Performance of Pigeons in a Two-Response Situation. Science 214:823-5.
- Mertz, W. 1981. The Essential Trace Elements. Science 213:1332-8.
- Meyer de Schauensee, R. 1970. A Guide to the Birds of South America. Wynnewood, PA: Livingston.
- Migliazza, E. C. 1982. Linguistic Prehistory and the Refuge Model in Amazonia. In, G. T. Prance, ed., Biological Diversification in the Tropics, pp. 497-519. New York: Columbia University Press.
- Montgomery, E. 1978. Towards Representative Energy Data: the Machiguenga Study. Federation Proceedings 37: 61-4. Lancaster, PA: Federation of American Societies for Experimental Biology.
- Montgomery, E. and A. Johnson. 1973. The Energy Costs of Machiguenga Bow and Arrow. Manuscript.

- . 1977. Machiguenga Energy Expenditure. Ecology of Food and Nutrition 6: 97-105.
- Moran, E. F. 1981. Developing the Amazon. Bloomington: Indiana Univ. Press.
- . 1995. Disaggregating Amazonia: A Strategy for Understanding Biological and Cultural Diversity. In, L. E. Sponsel, ed., Indigenous Peoples and the Future of Amazonia: An Ecological Anthropology of an Endangered World, pp. 71-95. Tucson: Univ. of Arizona Press.
- Murdock, G. P. 1980. Theories of Illness: A World Survey. Pittsburgh: University of Pittsburgh Press.
- Murphy, R. 1960. Headhunter's Heritage: Social and Economic Change Among the Mundurucú Indians. Berkeley: University of California Press.
- Murra, J. 1956 (1980). The Economic Organization of the Inka State. Greenwich, CT: JAI Press.
- Myers, T. P. 1972. "Sarayacu: Archaeological Investigations at a 19th Century Franciscan Mission in the Peruvian Montana." Actas y Memorias del XXXIX Congreso Internacional de Americanistas 4: 24-37.
- 1983. Redes de Intercambio Tempranas en la Hoya Amazónica. Amazonia Peruana 4 (8): 61-73.
- NAS. 1974. Recommended Dietary Allowances. Washington, D.C.: National Academy of Sciences.
- Newman, M. T. 1958. A Trial Formulation Presenting Evidence from Physical Anthropology for Migrations from Mexico to South America. In, R. H.

- Thompson ed., Migrations in New World Culture History, pp. 33-40. Tucson: University of Arizona Press.
- Nichols, J. and D. A. Peterson. 1996. The Amerind Personal Pronouns. Language 72: 336-71.
- Noble, G. K. 1965. Proto-Arawakan and Its Descendants. International J. Amer. Linguistics 31 (3), Part II.
- Ohno, T. and M. S. Erich. 1990. Effect of Wood Ash Application on Soil pH and Soil Test Nutrient Levels. Agriculture, Ecosystems and Environment 32:223-229.
- Parsons, J. R. and C. M. Hastings. 1988. The Late Intermediate Period. In R. W. Keatinge, ed., Peruvian Prehistory, pp. 190-229. Cambridge: Cambridge U. Press.
- Pereira, Dorotea. 1970. Machiguenga Beliefs (collected by Patricia Davis). Yarina Cocha, Peru: Ms.
- Pereira, F. 1942. Leyendas Machiguengas. Revista del Museo Nacional 11: 240-44. Lima.
- 1944. Chaingavane: el Pongo del Mainiqui y los Petroglifos. Revista del Museo Nacional 13: 84-88.
- 1952. Leyendas y Costumbres Machiguengas. Pangoa (Alto Urubamba, Peru): Manuscript.
- Pericot Y Garcia, L. 1936. America Indigena. Barcelona: Salvat.
- Peru. 1987. Minimum Conflict: Guidelines for Planning the Use of American Humid Tropical Environments. Department of Regional Development. Washington, D.C.: Organization of American States.

- Pires, J. M. and G. T. Prance. 1985. The Vegetation Types of the Brazilian Amazon. In, G. T. Prance and T. E. Lovejoy, eds., Amazonia, pp. 109-145. Oxford: Pergamon Press.
- Pope, S. T. 1974. Bows and Arrows. Berkeley: Univ. California Press. (Orig. 1923).
- Posey, D. A. 1982. Nomadic Agriculture of the Amazon. Garden 6:18-24.
- Radin, P. 1956. The Trickster. New York: Schocken.
- Raymond, J. S. 1988. A View from the Tropical Forest. In, R. W. Keatinge, ed., Peruvian Prehistory, pp. 279-300. Cambridge: Cambridge U. Press.
- Renard-Casevitz, F.-M. 1984. Fragmento de una Lección de Daniel, Shamán Matsiguenga. Amazonia Indígena 4(8): 4-6.
- 1991. Le Banquet Masque: Une Mythologie de L'etranger. Paris: Lierre & Coudrier.
- Renard-Casevitz, F.-M. y O. Dollfus. 1988. Geografía de algunos mitos y creencias: espacios simbólicos y realidades geográficas de los machiguenga del alto-urubamba. Amazonia Peruana 8(16): 7-40.
- Reynard-Casevitz, F. M. and T. Saignes. 1988. Al Este de los Andes: Vol. I. Lima: Instituto Frances de Estudios Andinos.
- Richards, P. W. 1952. The Tropical Rain Forest. Cambridge: Cambridge U. Press.
- Roe, Peter G. 1982. The Cosmic Zygote. New Brunswick, N.J.: Rutgers Univ. Press.
- Roosevelt, A. C. 1980. Parmana: Prehistoric Maize and Manioc Subsistence along the Amazon and Orinoco. N.Y.: Academic Press.
- 1991. Moundbuilders of the Amazon. N.Y.: Academic Press.

- Roosevelt, A. C., R. A. Housely, M. Imazio da Silveira, S. Maranca, and R. Johnson. 1991. Eighth Millennium Pottery from a Prehistoric Shell Midden in the Brazilian Amazon. Science 254: 1621-1624/
- Roosevelt, A. C., M. Kima da Costa, C. Lopes Machado, M. Michab, N. Mercier, H. Valladas, J. Feathers., W. Barnett, M. Imazio da Silveira, A. Henderson, J. Sliva, B. Chernoff, D. S. Reese, J. A. Holman, N. Toth, K. Schick. 1996. Paleoindian Cave Dwellers in the Amazon: The Peopling of the Americas. Science 272: 373-84.
- Rosengren, D. 1983. Proximity and Interaction: The Case of the Matsigenka of the Upper Urubamba, Southeastern Peru. Annual Report for 1981/82, pp. 48-63. Gothenburg, Sweden: Ethnographical Museum.
- 1987a. Matsigenka Social Organization as Expressed in their Settlement Pattern. In, H. O Skar and F. Salomon, eds., Natives and Neighbors in South America. Etnologiska Studier 38. Göteborg: Göteborgs Etnografiska Museum.
- 1987b. In the Eyes of the Beholder: Leadership and the Social Construction of Power and Dominance among the Matsigenka of the Peruvian Amazon. Etnologiska Studier 39. Göteborg: Göteborgs Etnografiska Museum.
- Ross, Ellen. 1947. Tales of Mercedes Pereira, Pangoa 1947. Yarina Cocha, Peru: manuscript.
- Ross, Eric. 1978. Food Taboos, Diet and Hunting Strategy: The Adaptation to Animals in Amazon Cultural Ecology. Current Anthropology 19: 1-36.

- Roush, W. 1997. Squash Seeds Yield New View of Early American Farming. Science 276: 894-5.
- Rowe, A. 1977. Warp-Patterned Weaves of the Andes. Washington, D.C.: The Textile Museum.
- Rutter, R. A. 1990. Catalogo de Plantas Utiles de la Amazonia Peruana. Yarinacocha, Peru: Instituto Lingüístico de Verano.
- Sahlins, M. 1972. Stone age economics. Chicago: Aldine.
- Salati, E. 1985. The Climatology and Hydrology of Amazonia. In G. T. Prance and T. E. Lovejoy, eds., Amazonia, pp. 18-48. Oxford: Pergamon Press.
- Salisbury, R. F. 1962. From Stone to Steel. London: Cambridge University Press.
- Sanchez, P. A., D. E. Bandy, J. H. Villachica, J. J. Nicholaides. 1982. Amazon Basin Soils: Management for Continuous Crop Production. Science 216: 821-7.
- Sauer, C. 1949. [In Steward Handbook]
- Savoy, G. 1970. Antisuyo: The Search for the Lost Cities of the Amazon. New York: Simon and Schuster.
- Schauensee, R. M. de. 1970. A Guide to the Birds of South America. Wynnewood, PA: Livingston.
- Schwerin, K. H. 1972. Arawak, Carib, Ge, Tupi: Cultural Adaptation and Culture History in the Tropical Forest, South America. Actas y Memorias del XXXIX Congreso Internacional de Americanistas 4: 39-57.
- Shepard, G. H. 1989. Kashibokani: a Matsigenka myth of creation and de-evolution. Ms.

- 1990. [Untitled manuscript, received 4-3-90]
- 1991. Kepingari: the concept of medicines as poisons among the Matsigenka of Peru. Kroeber Anthropological Society Conference, April 13, 1991. Berkeley: Department of Anthropology.
- 1995a. Three days for weeping: dreams, emotions and death in the Peruvian Amazon. Manuscript. Department of Anthropology. Berkeley: University of California.
- 1995b. Noun classification in Machiguenga, an Arawakan language of the Peruvian Amazon. Ms. Berkeley: University of California.
- 1997. Monkey Hunting with the Machiguenga: Medicine, Magic, Ecology and Mythology. Paper Presented at the American Anthropological Association Meetings, November 1997.
- 1998. Psychoactive Plants and Ethnopsychiatric Medicines of the Matsigenka. Journal of Psychoactive Drugs 30: 321-332.
- 1999. Pharmacognosy and the Senses in Two Amazonian Societies. Ph. D. Dissertation. Berkeley: University of California.
- Smith, B. D. 1997. The Initial Domestication of Cucurbita pepo in the Americas 10,000 Years Ago. Science 276: 932-4.
- Smith, E. C. 1950. The Story of Our Names. New York: Harper.
- Snell, B. 1970. The Creation of the Earth: Machiguenga Legend. Ms. ["not for publication"]

- 1973. Report on the Formation of the Comunidad de Monte Carmelo. Peru: SIL. [Note: said to be confidential in opening comment, not for publication. Consult Betty before using. In file with Wayne's MA thesis.]
- 1998. Pequeño Diccionario Machiguenga--Casellano. Peru: Instituto Lingüístico de Verano.
- Snell, W. 1964. Kinship Relations in Machiguenga. M.A. Thesis. Hartford, CT: Hartford Seminary.
- Speth, J. D. 1990. Seasonality, Resource Stress, and Food Sharing among So-Called "Egalitarian" Foraging Societies. Journal of Anthropological Archaeology 9: 148-188.
- Spiro, M. 1987. Collective Representations and Mental Representations in Religious Symbol Systems. In, B. Kilbourne and L. L. Langness, eds., Culture and Human Nature: Theoretical Papers of Melford E. Spiro, pp. 161-84. Chicago: University of Chicago Press.
- Sponsel, L. 1986. Amazon Ecology and Adaptation. Annual Review of Anthropology 15: 67-97.
- Stearman, A. M. 1989. Yuquí Foragers in the Bolivian Amazon: Subsistence Strategies, Prestige, and Leadership in an Acculturating Society. Journal of Anthropological Research 45: 219-244.
- Steward, J. 1938. Basin-Plateau Aboriginal Sociopolitical Groups. Washington, D.C.: Bureau of American Ethnology.
- 1955. Theory of Culture Change. Urbana: University of Illinois Press.

- and A. Metraux. 1949. Tribes of the Peruvian and Ecuadorian Montaña. In, J. H. Steward, ed. Handbook of South American Indians 3: 535-656. Washington, D.C.: Smithsonian Institution.
- Stocks, A. 1987. Tropical Forest Development in Peru. Development Anthropology Network 5(2): 1-8.
- Strauss, C. 1992. Models and Motives. In, R. G. D'Andrade and C. Strauss, eds., Human Motives and Cultural Models. Cambridge: University of Cambridge Press, pp. 1-20.
- Strongin, J. D. 1982. Machiguenga, medicine, and missionaries: the introduction of western health aids among a native population of southeastern Peru. Ph.D. Dissertation. New York: Columbia University.
- Taylor, T. M. C. 1983. The Sedge Family (Cyperaceae). Victoria: British Columbia Provincial Museum.
- Turner, C. G. 1983. Dental Evidence for the Peopling of the Americas. In R. Shutler, Jr., ed., Early Man in the New World, pp. 147-57. Beverly Hills: Sage.
- Urban, G. 1992. A História Brasileira Segundo As Línguas Nativas. In, M. Carneiro da Cunha, ed. História dos Índios no Brasil. São Paulo: Fundação de Amparo a Pesquisa do Estado de São Paulo, pp. 82-102.
- Varese, S. 1972. Inter-Ethnic Relations in the Selva of Peru. In, W. Dostal, ed. The Situation of the Indian in South America. Geneva: World Council of Churches.
- 1973. La Sal de los Cerros. Lima: Retablo de Papel.
- Webb, S. D. 1995. Biological Implications of the Middle Miocene Amazon Seaway. Science 269: 361-2.

- Weisner, T. 1984. The Social Ecology of Childhood: a Cross-Cultural View. In, Social Connections Beyond the Dyad, ed., M. Lewis and L. Rosenblum. New York: Plenum.
- 1996. The 5 to 7 Transition as an Ecocultural Project. In, A. Sameroff and M. Haith, eds. Reason and Responsibility: the Passage through Childhood, pp. 295-326. Chicago: University of Chicago Press.
- Weisner, T., C. C. Matheson and L. P. Bernheimer. 1996. American Cultural Models of Early Influence and Parent Recognition of Developmental Delays: Is Earlier Always Better than Later? In, S. Harnkess and C. M. Super, eds. Parents' Cultural Belief Systems: Their Origins, Expressions, and Consequences, pp. 496-531. New York: The Guilford Press.
- Weiss, Gerald. 1975. Campa Cosmology: the World of a Forest Tribe in South America. Anthropological Papers 52: 219-588. New York: American Museum of Natural History.
- Wieseke, N. M. 1965. A medical survey of two Machiguenga villages. Beni, Bolivia: Summer Institute of Linguistics.
- Wilbert, J. 1972. Survivors of Eldorado: Four Indian Cultures of South America. N.Y.: Praeger.
- 1973. Magico-Religious Use of Tobacco Among South American Indians. In, V. Rubin, ed., Cannabis and Culture, pp. 439-61. The Hague: Mouton.

- Wilbert, J. and K. Simoneau, eds. 1987. Folk Literature of the Nivakle Indians. UCLA Latin American Center Publications, Vol. 66. Los Angeles: University of California.
- Wilbert, W. 1992. Bush-Spirit Encounters in Warao Life and Lore. Antropologica 77: 63-92.
- 1995. Conceptos Etnoecologicos Warao. Scientia Guaianae 5: 335-70.
- Willey, G. R. 1971. An Introduction to American Archaeology: Vol. II, South America. Englewood-Cliffs, N.J.: Prentice-Hall.
- Wilshusen, R. H. and G. D. Stone. 1990. An Ethnoarchaeological Perspective on Soils. World Archaeology 22: 104-14.
- Winnicott, D. W. 1965. The Theory of the Parent-Infant Relationship. In, The Maturation Processes and the Facilitating Environment. New York: International Universities Press.
- Wise, M. R. 1986. Grammatical Characteristics of Preandine Arawakan Languages of Peru. In, D. C. Derbyshire and G. K., eds., Pullum Handbook of Amazonian Languages, pp. 567-642. Berlin: Mouton de Gruyter.
- Young, A. 1976. Tropical Soils and Soil Survey. Cambridge: Cambridge Univ. Press.