

The Anthropology of the Human Body

Ant M234T/Psy M282

Professor C. H. Browner

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Fall, 2005

Thu 11AM-1:50PM

310 Haines Hall

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Course Description

This seminar explores the ways that socio-cultural and political dynamics shape perceptions of and understandings about the human body and how, reciprocally, those perceptions and understandings influence social processes. Course materials come from non-Western and Western societies. Among topics considered are: how society influences the ways we perceive our own bodies and those of others; cross-cultural variation in body metaphors, narratives, and discourses; the role culture plays in shaping the bodily experience of illness and disability; and how sickness and disability challenge and alter perceptions of the body among those affected, those around them and the society at large.

Requirements

1. The seminar's texts are:

Required

Rothman, Sheila M. and David J. Rothman

2003 The Pursuit of Perfection: The Promise and Perils of Medical Enhancement. New York: Pantheon.

Frank, Gelya

2000 Venus on Wheels: Two Decades of Dialogue on Disability, Biography, and Being Female in America. Berkeley: University of California Press.

Recommended

Shilling, Chris

2003 The Body and Social Theory. London: Sage. (any of the older editions is also fine)

For the first time, I am experimenting with not ordering the books for you but instead encouraging you to find copies at on-line second-hand bookstores such as Amazon.com, Addall.com, Half.com, Alibiris.com. We're a small seminar and the books I've selected should have sufficient copies available for everyone who wants to purchase them. They have also been placed on reserve at the Research Library.

Additional readings are found on my password protected class website:

<http://www.sscnet.ucla.edu/05F/anthrom234t-1/>

2. Class sessions will consist of group discussion based on a book or group of readings. You are required to attend each class having read the assigned readings and ready to discuss them.

Please also come to class with a one to two paragraph abstract of each selection (alternately, you may want to write a short synthesizing commentary of the week's selections). Although individual abstracts will not be graded, they are to be handed in at the end of each class and will count toward your final grade.

The abstract should include a succinct statement of the content of the reading, the questions it raised for you, and issues you would like discussed; you may comment critically on the readings if you choose. You may want to include in the abstract your thoughts on how the reading relates to research you've done, other interests you have, or other readings for the course. The length of each abstract will undoubtedly vary according to how engaging you found the selection.

Please also rate each reading on a scale of A - F on two criteria: how much you learned from the selection; how much you enjoyed reading it.

3. You are also required to prepare a **20-25 page** research paper and present a brief version of it during one of the last two class meetings. Topics should be drawn from the broad issues that orient the seminar. The paper may be based on field research, bibliographic work, or both. I prefer that the paper to be part of one of your ongoing research interests, if possible. Your paper should be typed, double spaced, and have left and right margins no less than 1". It should be proofread and corrected prior to submission. Use the style of the American Anthropologist or the Medical Anthropology Quarterly for footnotes and references.

Please submit a one paragraph description of your paper topic by **October 20**. Papers are due in class **December 8**. I would be happy to review and comment upon your paper's first draft. Please have it to me no later than **November 20**.

December 1st class is cancelled; I will hold an optional make-up meeting December 15 if enough of you want to attend.

4. Grading

Abstracts and class discussion	40%
Term paper	60%

An Incomplete (I) will be given only under truly exceptional circumstances. Late papers will be downgraded.

SYLLABUS

SEPT 29 Introduction, orientation to basic concepts, course requirements, paper topics

Recommended

Shilling, Chris

1993 *The Body and Social Theory*. London: Sage.

Lock, Margaret

1993 *Cultivating the Body: Anthropology and Epistemologies of Bodily Practice and Knowledge*. *Annual Review of Anthropology* 22:133-55.

Blacking, John

1977 *Towards an Anthropology of the Body*. In *The Anthropology of the Body*. John Blacking, ed., pp. 1-28. London: Academic Press.

OCT 6 **BODY POLITICS**

Required

Rosen, Jeffrey

2005 *Roberts v. The Future*. *New York Times Magazine*, August 26.

Ehrenreich, Barbara

2001 *Welcome to Cancerland*. *Harper's Magazine*, November:43-53.

Harkin, Michael

1994 *Contested Bodies: Affliction and Power in Heiltsuk Culture and History*. *American Ethnologist* 21(3):586-605.

McCallum, Cecilia

2005 *Racialized Bodies, Naturalized Classes: Moving through the city of Salvador da Bahia*. *American Ethnologist* 32(1):100-117.

Sasson-Levy, Orna and Tamar Rapoport

2003 *Body, Gender, and Knowledge in Protest Movements: The Israeli Case*. *Gender and Society* 17(3):379-403.

Additional readings

Obermeyer, Carla Makhlouf

2003 The Health Consequences of Female Circumcision: Science, Advocacy, and Standards of Evidence. *Medical Anthropology Quarterly* 17(3):394-412.

Chong, Jia-Rui

2005 Beauty and the Bleach. Some Asian American Women Spend Thousands.... The Los Angeles Times, July 26.

Lock, Margaret

2001 *Twice Dead: Organ Transplants and the Reinvention of Death*. Berkeley: The University of California Press.

Franco, Jean

2001 Bodies in Contention. *NACLA Report* 34(5):41-44.

Weiss, Meira

2002 *The Chosen Body: The Politics of the Body in Israeli Society*. Stanford: Stanford University Press.

Rose, Nikolas

2001 The Politics of Life Itself. *Theory, Culture, and Society* 18:1-30.

Comaroff, Jean

1993 The Diseased Heart of Africa: Medicine, Colonialism, and the Black Body. *In Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*. Shirley Lindenbaum and Margaret Lock, eds., pp. 305-329. Berkeley: University of California Press.

Crandon-Malamud, Libbett

1991 *From the Fat of Our Souls: Social Change, Political Process, and Medical Pluralism in Bolivia*. Berkeley: University of California Press.

Groneman, Carol

1995 Nymphomania: The Historical Construction of Female Sexuality. *In Deviant Bodies: Critical Perspectives on Difference in Science and Popular Culture*. Jennifer Terry and Jacqueline Urla, eds., pp. 219-250. Bloomington: Indiana University Press.

Henrad, J. C.

1996 Cultural Problems of Ageing Especially Regarding Gender and Intergenerational Equity. *Social Science and Medicine* 43(5):667-680

Jabobus, Mary et al.

1990 *Body/Politics*. New York: Routledge.

Lupton, Deborah

1995 *The Imperative of Health: Public Health and the Regulated Body*. Thousand Oaks, CA: Sage.

Solomon, Alisa

1992 *The Politics of Breast Cancer*. *Camera Obscura* 28:157-177.

Crandon-Malamud, Libbett

1991 *From the Fat of Our Souls: Social Change, Political Process, and Medical Pluralism in Bolivia*. Berkeley: University of California Press.

Stewart, Pamela J. and Andrew Strathern

2002 *Power and Placement in Blood Practices*. *Ethnology* 41(4): 349-364.

OCT 13 THEORIES OF THE BODY

Required

Scheper-Hughes, Nancy and Margaret M. Lock

1987 *The Mindful Body: A Prolegomenon to Future Work in Medical Anthropology*. *Medical Anthropology Quarterly* 1(1):6-41.

Turner, Bryan S.

1991 *Recent Developments in the Theory of the Body*. *In The Body: Social Process and Cultural Theory*. Mike Featherstone, Mike Hepworth, and Bryan S. Turner, eds., pp. 1-36. London: Sage.

Frank, Arthur W.

1991 *For a Sociology of the Body: An Analytical Review*. *In The Body: Social Process and Cultural Theory*. Mike Featherstone, Mike Hepworth, and Bryan S. Turner, eds., pp. 36-102. London: Sage.

Shilling, Chris

2005 *The Body in Culture, Technology, and Society*, Chs. 1 & 3. London: Sage Publications.

Clarke, Adele E., Janet K. Shim, Laura Mamo, Jennifer Ruth Fosket, and Jennifer R. Fishman

2003 *Biomedicalization: Technoscientific Transformations of Health, Illness, and U. S. Biomedicine*. *American Sociological Review* 68(April):161-194.

Additional Readings

Halliburton, Murphy

2002 Rethinking Anthropological Studies of the Body: *Manas* and *Bōdham* in Kerala. *American Anthropologist* 104(4):1123-1134.

Haraway, Donna

1991 The Biopolitics of Postmodern Bodies: Determinations of Self in Immune System Discourse. In *Simians, Cyborgs, and Women: The Reinvention of Nature*, pp. 203-230. New York: Routledge. Review these

Wallace-Sanders, Kimberly, ed.

2002 *Skin Deep, Spirit Strong: The Black Female Body in American Culture*. Ann Arbor: University of Michigan Press.

Csordas, Thomas J.

1990 Embodiment as a Paradigm for Anthropology. *Ethos* 18(1):5-47.

Kirmayer, Laurence J.

1992 The Body's Insistence on Meaning: Metaphor as Presentation and Representation in Illness Experience. *Medical Anthropology Quarterly* 6(4):323-346.

Grosz, Elizabeth

1994 *Volatile Bodies*. Bloomington: Indiana University Press.

Jackson, Michael

1983 Knowledge of the Body. *Man* (n.s.)18:327-345.

Scarry, Elaine

1985 *The Body in Pain: The Making and Unmaking of the World*. New York: Oxford.

Synnott, Anthony

1993 *The Body Social: Symbolism, Self, and Society*. London: Routledge.

OCT 20 TOWARD PERFECT BODIES

Required

Rothman, Sheila M. and David J. Rothman

2003 *The Pursuit of Perfection: The Promise and Perils of Medical Enhancement*. New York: Pantheon.

Additional Readings

Davis, Kathy

1995 *Reshaping the Female Body: The Dilemma of Cosmetic Surgery*. NY: Routledge.

Haiken, Elizabeth

1997 *Venus Envy: A History of Cosmetic Surgery*. Baltimore: Johns Hopkins University Press.

Siebert, Charles

1996 *The Cuts that Go Deeper*. *New York Times Magazine*, July 7:20-45 passim.

Bordo, Susan

1993 *Unbearable Weight: Feminism, Western Culture and the Body*. Berkeley: UC Press.

Becker, Anne E.

1995 *Body, Self, and Society: The View from Fiji*. Philadelphia: University of Pennsylvania Press.

Grealy, Lucy

1994 *Autobiography of a Face*. New York: Houghton Mifflin.

Thompson, Becky W.

1994 *A Hunger So Wide and So Deep: American Women Speak Out on Eating Problems*. Minneapolis: University of Minnesota Press.

Gimlin, Debra

1996 Pamela's Place: Power and Negotiation in a Hair Salon. *Gender and Society* 10(5):505-526.

OCT 27 BODY IMAGES/IMAGINED BODIES

Required

Blake, C. F.

1994 Foot Binding and the Appropriation of Female Labor. *Signs* 19(3):676-712.

Mennell, Stephen

1991 On the Civilizing of Appetite. *In The Body: Social Process and Cultural Theory*. Mike Featherstone, Mike Hepworth, and Bryan S. Turner, eds., pp. 126-156. London: Sage.

Lester, R.

1997 The (Dis)embodied Self in Anorexia Nervosa. *Social Science and Medicine* 44(4):479-489.

Udovitch, Mim

2002 A Secret Society of the Starving. *New York Times*, September 8.

Kulick, Don

1997 The Gender of Brazilian Transgendered Prostitutes. *American Anthropologist* 99(3):574-585.

Jackson, Jean E.

2005 Stigma, Liminality, and Chronic Pain: Mind-Body Borderlands. *American Ethnologist* 32(3):332-353.

Additional Readings

Bastien, Joseph W.

1985 Quallahuaya-Andean Body Concepts: A Typographical-Hydraulic Model of Physiology. *American Anthropologist* 87:595-611.

Garrett, Catherine J.

1996 Recovery from Anorexia Nervosa: A Durkheimian Interpretation. *Social Science and Medicine* 43(10):1489-1506.

Ekins, Richard and Dave King, eds.

1996 *Blending Genders: Social Aspects of Cross-Dressing and Sex-Changing*. London: Routledge.

Gordon, Daniel

1991 Female Circumcision and Genital Operations in Egypt and the Sudan: A Dilemma for Medical Anthropology. *Medical Anthropology Quarterly* 5(1):3-14 (plus commentaries pp. 15-28).

Leonard, Lori

1996 Female Circumcision in Southern Chad: Origins, Meaning, and Current Practice. *Social Science and Medicine* 45(2):255-263.

Urla, Jacqueline and Alan C. Swedlund

1995 The Anthropometry of Barbie: Unsettling Ideals of the Feminine Body in Popular Culture. *In Deviant Bodies: Critical Perspectives on Difference in Science and Popular Culture*. Jennifer Terry and Jacqueline Urla, eds., pp. 277-313. Bloomington: Indiana University Press.

Mascia-Lees Frances E. and Patricia Sharpe, eds.

1992 *Tattoo, Torture, Mutilation, and Adornment: The Denaturalization of the Body in Culture and Text*. Albany: SUNY Press.

Morgan, Kathryn Pauly

1991 *Women and the Knife: Cosmetic Surgery and the Colonization of Women's Bodies*. *Hypatia* 6(3):25-73.

Garfinkel, Harold

1967 *Passing and the Managed Achievement of Sex Status in an "Intersexed" Person, Part 1*. Ch. 5 in *Studies in Ethnomethodology*. Cambridge: Polity Press.

Rogers, Mary F.

1992 *They Were All Passing: Agnes, Garfinkel, and Company*. *Gender and Society* 6(2):169-191.

Zimmerman, Don H.

1992 *They Were All Doing Gender, But They Weren't All Passing: Comment on Rogers*. *Gender and Society* 6(2):192-198.

Rooks, N. M.

1996 *Hair Raising: Beauty Culture and African American Women*. New Brunswick: Rutgers University Press.

Sault, Nicole, ed.

1994 *Many Mirrors: Body Image and Social Relations*. New Brunswick: Rutgers Press.

The New York Times

1993 *How Fashion Broke Free. A Special Report on a Half-Century of Fashions of the Times*. October 24, Section 6.

NOV 3 BODY DISCOURSES, NARRATIVES, AND METAPHORS

Required

Mogensen, Hanne Overgaard

1997 *The Narrative of AIDS Among the Tonga of Zambia*. *Social Science and Medicine* 44(4):431-439.

Weiss, Meira

1997 *Signifying the Pandemics: Metaphors of AIDS, Cancer, and Heart Disease*. *Medical Anthropology Quarterly* 11(4):456-476.

Marshall, Wende Elizabeth

2005 AIDS, Race, and the Limits of Science. *Social Science and Medicine* 60:2515-2525.

Wallis, Patrick and Brigitte Nerlich

2005 Disease Metaphors in New Epidemics: the UK Media Framing of the 2003 SARS Epidemic. *Social Science and Medicine* 60:2629-2639.

Gattuso, Suzy, Simone Fullagar, and Ilena Young

2005 Speaking of Women's "Nameless Misery": The Everyday Construction of Depression in Australian Women's Magazines. *Social Science and Medicine* 61:1640-48.

Cresswell, Mark

2005 Psychiatric "Survivors" and Testimonies of Self-Harm. *Social Science and Medicine* 61:1668-1677.

Additional Readings

Conrad, Peter and Susan Markens

2001 Constructing the "Gay Gene" in the News: Optimism and Skepticism in the US and British Press. *Health* 5(3):373-400.

Simonds, Wendy

2002 Watching the Clock: Keeping Time during Pregnancy, Birth, and Postpartum Experiences. *Social Science and Medicine* 55:559-570.

Whitaker, Elizabeth D.

2003 The Idea of Health: History, Medical Pluralism, and the Management of Body in Emilia-Romagna, Italy. *Medical Anthropology Quarterly* 17(3): 348-375.

McCallum, Cecilia

1996 The Body that Knows: From Cashinahua Epistemology to a Medical Anthropology of Lowland South America. *Medical Anthropology Quarterly* 10(3):347-372 (plus commentary and author's response).

Kane, Stephanie

1993 National Discourse and the Dynamics of Risk: Ethnography and AIDS Intervention. *Human Organization* 52(2):224-228.

Jackson, Michael

1983 Thinking through the Body: An Essay on Understanding Metaphor. *Social Analysis* 14:127-149.

Lowy, Ilana and George Weisz

2005 French Hormones: Progestins and Therapeutic Variation in France. *Social Science and Medicine* 60:2609-2622.

Dixon-Woods, Mary

2001 Writing Wrongs? An Analysis of Published Discourses about the Use of Patient Information Leaflets. *Social Science and Medicine* 52:1417-1432.

Lay, Mary M. Laura J. Clare Gravon, and Cynthia Myntti, eds.

2000 *Body Talk: Rhetoric, Technology, Technology*. Madison: The University of Wisconsin Press.

Gordon, Deborah

1997 Disclosure Practices and Cultural Narratives: Understanding Concealment and Silence around Cancer in Tuscany, Italy. *Social Science and Medicine* 44(10):1433-1452.

Frankenberg, Ronald

1993 Risk: Anthropological and Epidemiological Narratives. *In Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*. Shirley Lindenbaum and Margaret Lock, eds., pp. 219-242. Berkeley: University of California Press.

King, Dixie L.

1994 Food, Sex, and Salvation: The Role of Discourse in a Recovery Program for Eating Disorders. *In Many Mirrors: Body Image and Social Relations*. Nicole Sault, ed., pp. 179-203. New Brunswick: Rutgers University Press.

Machin, Barrie

1983 St. George and the Virgin: Cultural Codes, Religion and Attitudes to the Body in a Cretan Mountain Village. *Social Analysis* 14:107-126.

Martin, Emily

1991 The Egg and the Sperm. *Signs* 16(3):485-501.

Panourgia, E. Neni K.

1995 *Fragments of Death, Fables of Identity: An Athenian Anthropology*. Madison: University of Wisconsin Press.

Phillips, Marilyn J.

1990 Damaged Goods: Oral Narratives of the Experience of Disability in American Culture. *Social Science and Medicine* 30(8); 849-857.

Rapp, Rayna

1988 Chromosomes and Communication: The Discourse of Genetic Counseling. *Medical Anthropology Quarterly* 2(2):143-157.

Seidel, Gill

1993 The Competing Discourses of HIV/AIDS in Sub-Saharan Africa: Discourses of Rights and Empowerment vs. Discourses of Control and Exclusion. *Social Science and Medicine* 36(3):175-194.

Toombs, S. Kay

1988 Illness and the Paradigm of the Lived Body. *Theoretical Medicine* 9:201-226.

Tsing, Anna Lowenhaupt

1988 Healing Boundaries in South Kalimantan. *Social Science and Medicine* 27(8):829-839.

Yeatman, Anna

1983 The Procreative Model: The Social Ontological Bases of the Gender-Kinship System. *Social Analysis* 14:3-30.

Zola, Irving Kenneth

1993 Self, Identity and the Naming Question: Reflections on the Language of Disability. *Social Science and Medicine* 36(2):167-173.

Petechsky, Rosalind Pollack

1987 Foetal Images: The Power of Visual Culture in the Politics of Reproduction. *In Reproductive Technologies: Gender, Motherhood and Medicine*. Michelle Stanworth, ed., pp. 57-80. Minneapolis: University of Minnesota Press.

NOV 10 MEDICALIZED BODIES/GENETICIZATION PROCESSES

Required

Davison, Charlie, Sally Macintyre and George Davey Smith

1994 The Potential Social Impact of Predictive Genetic Testing for Susceptibility to Common Chronic Diseases: A Review and Proposed Research Agenda. *Sociology of Health and Illness* 16(3):340-371.

Novas, Carlos and Nikolas Rose

2000 Genetic Risk and the Birth of the Somatic Individual. *Economy and Society* 29(4):485-513.

Daly, Emma

2005 DNA Tells Students They Aren't Who They Thought. *The New York Times*, Apr. 13.

Williams, Patricia J.

2005 Genetically Speaking. *The Nation*, June 20.

Becker, Gay, Anneliese Butler and Robert D. Nachtigall

2005 Resemblance Talk: A Challenge for Parents Whose Children Were Conceived
with
Donor Gametes in the US. *Social Science and Medicine* 61:1300-1309.

Finkler, Kaja

2005 Family, Kinship, Memory and Temporality in the Age of the New Genetics. *Social Science and Medicine* 61:1059-1071.

Additional Readings

Quaid, Kimberly A.

1998 Implications of Genetic Susceptibility Testing with Apolipoprotein E. *In Genetic Testing for Alzheimer Disease: Ethical and Clinical Issues*, Stephen G. Post and Peter J. Whitehouse, eds., pp. 118-139. Baltimore: The Johns Hopkins University Press.

Gaines, Atwood D.

1998 Culture and Values at the Intersection of Science and Suffering: Encountering Ethics, Genetics, and Alzheimer Disease. *In Genetic Testing for Alzheimer Disease: Ethical and Clinical Issues*, Stephen G. Post and Peter J. Whitehouse, eds., pp. 256-273. Baltimore: The Johns Hopkins University Press.

Davison, Charlie

1999 Predictive Genetics: The Cultural Implications of Supplying Probable Futures. *In The Troubled Helix: Social and Psychological Implications of the New Human Genetics*. Theresa Marteau and Martin Richards, eds., pp. 317-330. Cambridge: Cambridge University Press.

Richards, Martin

1999 Daily Life and the New Genetics: Some Personal Stories. *In The Troubled Helix: Social and Psychological Implications of the New Human Genetics*. Theresa Marteau and

Martin

Richards, eds., pp. 3-26. Cambridge: Cambridge University Press.

Rajan, Kaushik Sunder

2005 Subjects of Speculation: Emergent Life Sciences and Market Logics in the United States and India. *American Anthropologist* 107(1):19-30.

Navarro, Mireya

2004 The Most Private of Makeovers. *The New York Times*, November 28.

Gladwell, Malcolm

2004 The Picture Problem: Mammography, Air Power, and the Limits of Looking. *The New Yorker*, December 13:74-81.

Browner, C. H. and Nancy Press

1996 The Production of Authoritative Knowledge in American Prenatal Care. *Medical Anthropology Quarterly* 10(2):141-156.

Kaw, Eugenia

1993 Medicalization of Racial Features: Asian American Women and Cosmetic Surgery. *Medical Anthropology Quarterly* 7(1):74-89.

Braslow, Joel

1997 *Mental Ills and Bodily Cures. Psychiatric Treatment in the First Half of the Twentieth Century*. Berkeley: University of California Press.

Giacomini, Mita

1997 A Change of Heart and a Change of Mind? Technology and the Redefinition of Death in 1968. *Social Science and Medicine* 44(10):1465-1482.

Kimbrell, Andrew

1993 *The Human Body Shop: The Engineering and Marketing of Life*. New York: Harper Collins.

McDade, Thomas

1996 Prostates and Profits: The Social Construction of Benign Prostatic Hyperplasia in American Men. *Medical Anthropology* 17(1):1-22.

Young, Katharine

1997 *Presence in the Flesh: The Body in Medicine*. Cambridge: Harvard University Press.

Young, Iris Marion

1984 Pregnant Embodiment: Subjectivity and Alienation. *Journal of Medicine and Philosophy* 9(1):45-62.

Jordan, Brigitte

1977 The Self-Diagnosis of Early Pregnancy: An Investigation of Lay Competence. *Medical Anthropology* 1(2)1-38.

Browner, Carole

1980 The Management of Early Pregnancy: Colombian Folk Concepts of Fertility Control.

Social Science and Medicine 14B:25-32.

Jordan, Brigitte

1997 Authoritative Knowledge and Its Construction. *In* Childbirth and Authoritative Knowledge: Cross-Cultural Perspectives. Robbie E. Davis-Floyd and Carolyn F. Sargent, eds., pp. 55-79. Berkeley: University of California Press.

Reiser Stanley Joel

1978 *Medicine and the Reign of Technology*. Chs. 1 & 3. Cambridge: Cambridge University Press.

Davis-Floyd, Robbie E.

1994 The Technocratic Body: American Childbirth as Cultural Expression. *Social Science and Medicine* 38(8):1125-1140.

Mitchell, Lisa M. and Eugenia Georges

1997 Cross-Cultural Cyborgs: Greek and Canadian Women's Discourses on Fetal Ultrasound. *Feminist Studies* 23(2):373-401.

Sandelowski, Margarete

1991 Compelled to Try: The Never-Enough Quality of Conceptive Technology. *Medical Anthropology Quarterly* 5(1):29-47.

Williams, Simon J.

1997 Modern Medicine and the Uncertain Body: From Corporeality to Hyperreality? *Social Science and Medicine* 45(7):1041-1049.

Franklin, Sarah

1997 *Embodied Progress: A Cultural Account of Assisted Conception*. London: Routledge.

Oudshoorn, Nelly

1994 *Beyond the Natural Body: An Archeology of Sex Hormones*. London: Routledge.

Sanner, Margareta

1994 Attitudes Toward Organ Donation and Transplantation: A Model for Understanding Reactions to Medical Procedures after Death. *Social Science and Medicine* 38(8):1141-1152.

Thorpe, Karen, et al.

1993 Women's Views of Ultrasonography: A Comparison of Women's Experiences of Antenatal Screening with Cerebral Ultrasound of their Newborn Infant. *Social Science and Medicine* 36(3):311-315.

Becker, Gay, ed.

1995 Cultural Perspectives on Organ Transplantation. Special Issue of *Medical Anthropology Quarterly* 9(3):335-417

Fox, Renée C. and Judith P. Swazey

1992 *Spare Parts: Organ Replacement in American Society*. New York: Oxford University Press.

Armstrong, David

1995 The Rise of Surveillance Medicine. *Sociology of Health and Illness* 17(3):393-404.

NOV 17 BODY PRESENTATION

Required

Frank, Gelya

2000 *Venus on Wheels: Two Decades of Dialogue on Disability, Biography, and Being Female in America*. Berkeley: University of California Press.

Discussion facilitated by Professor Frank, Department of Anthropology, USC.

Additional Readings

Garland-Thomson, Rosemarie

2005 Feminist Disability Studies: Review Essay. *Signs: Journal of Women in Culture and Society* 30(2):1557-1587.

Kudlick, Catherinem

2005 The Blind Man's Harley: White Canes and Gender Identity in America. *Signs: Journal of Women in Culture and Society* 30(2):1589-1606.

Hubbard, Ruth

1997 Who Should and Who Should Not Inhabit the World? *In The Disability Studies Reader*. Leonard J. Davis, ed., pp. 187-200. New York: Routledge.

Lane, Harlan

1997 Constructions of Deafness. *In The Disability Studies Reader*. Leonard J. Davis, ed., pp. 153-171. New York: Routledge.

Wendell, Susan

1997 Toward a Feminist Theory of Disability. *In The Disability Studies Reader*. Leonard J. Davis, ed., pp. 260-278. New York: Routledge.

Lane, Sandra D. et al.

1993 Sociocultural Aspects of Blindness in an Egyptian Delta. *Medical Anthropology*
15(3):245-260.

Bogdan, Robert and Steven J. Taylor

1989 Relationships with Severely Disabled People: The Social Construction of Humanness.
Social Problems 36(2):135-148.

NOV 24 and DEC 1 Class cancelled

DEC 8 and DEC 15 Student paper presentations